The Baptist Record

"THY KINGDOM COME"

OLD SERIES

JACKSON, MISS., November 7, 1929

VOLUME XXXI. No. 45

Dr. W. R. White, of Lubbock, Texas, was elected successor to Dr. T. L. Holcomb as Executive Secretary of the Texas Baptist Convention Board.

We should be glad to have a copy of the minutes of each association as it is printed. We purpose to publish as fast as we can some summary of the work in each association as shown in the minutes.

The two Methodist Conferences in Mississippi will assist their church in Oxford to build a \$100,000 house to accommodate the congregation partly made up of students at the University of Mississippi

In most reports and speeches which we have heard on the subject of religious literature great emphasis was put on the danger of bad literature and the need of keeping it away from our people, particularly the young people. But be sure of this, my brethren that you will never keep the bad out except by the use of the good. A merely negative attitude or program won't work. It is not enough to try to keep the bad away. The only way you can prevent people from reading the bad is to provide them with the good and get them to read it. This is only one application of a fundamental and universal principle; urge the good and do not simply complain of or condemn the bad.

In a six years pastorate at First Church, Jackson, Tenn., Dr. John Jeter Hurt has welcomed 990 into the church and \$248,447 have been contributed to all causes.

Reports from the churches give the attendance at Sunday School as follows:

First Church, Gulfport, attendance 463; collection \$17.10.

Okolona, attendance 165.

Calvary, Jackson, attendance 806.

Davis Mem., Jackson, attendance 378.

First, Jackson, attendance 644.

First, Meridian, attendance 724; collection \$54.68

Parkway, Jackson, attendance 156.

Brookhaven, attendance 625; collection \$30.69. B. Y. P. U. attendance 125.

The "Annex" to the Baptist Hospital in Jackson is the best looking part of it. It fronts State street, side by side with the older building. It is five stories high, beautifully designed by Mr. Spain, of the best materials, and excellent workmanship. The whole effect is pleasing and imposing. The name is conspicuous and artistic on the front, so that he that runs may read. The first floor will be used for offices, and the old offices will be made into rooms for patients. The second floor has been finished, being supplied with the most comfortable equipment for patients. Of these rooms four were furnished as memorials by special gifts from Mr. D. C. Simmons of Jackson, Mrs. Jeff Kent of Forest, Rev. Wayne Alliston of Jackson in honor of his mother, and Briar Hill Church in Rankin County in honor of former pastor Rev. Wayne Sutton. The other three stories will be equipped as money is provided and as the demand is made by the steadily increasing business of the Hospital.

Dr. R. B. Gunter, Corresponding Secretary of the Baptist State Convention Board, will speak on the subject "Thinking Out" at the Baptist State Convention which meets in Canton, Mississippi, November 12th through 14th.

All of the friends of Miss Sallie Paine Morgan, a former Junior and Intermediate B. Y. P. U. worker of our State, will be interested to know that she is now filling a very important position in the University of Indiana as Assistant to the Dean of Women as well as having supervision over one wing of the girl's dormitory directing them in their school activities.

A writer in "Truth", a Catholic magazine, argues against the common opinion that the best way to get a bad law repealed is to obey it. The alternative of this is to disobey every law that you think bad. Many Catholics are so displeased with the prohibition law that they not only argue that it cannot be enforced, but seem to rejoice when it is violated.

As Mississippi Baptists are swarming to meet the emergency they must face December 1, Lawrence T. Lowrey, General Director of the emergency program is this afternoon in receipt of the following telegram from Dr. George W. Truett, President, Southern Baptist Convention, and now conducting county-wide revival in Meridian:

"My heart and prayers are fully with you and your associates as you dedicate yourselves to the Mississippi Baptist Emergency Campaign to provide one hundred thousand dollars. Your cause is so challenging and your institutions are so widely useful that I must believe that triumphant success will quickly crown your campaign. Such victory in Mississippi cannot fail to be very inspiring to other states. Great deeds become a great people and certainly the great deeds of Mississippi Baptists have long challenged the profound admiration of the fellow Baptists everywhere. May God lead you to glorious victory."

It is too late now to say that Mississippi Baptists ought not to have made any debts. Anybody who thinks that ought to have said so seven years ago when the debts were made. At the Convention in Grenada after long and mature deliberation and discussion the plan to provide endowment for Mississippi College was determined by a unanimous vote. This plan was to issue bonds for \$250,000, and we got the money by sale of bonds. Everybody was happy that it was done, and we congratulated ourselves that we had standardized the college and made its diploma one hundred per cent. Later on \$100,000 secured for Blue Mountain and \$100.000 for the Woman's College, and friends of the colleges added \$400,000 to this. If ever there was a piece of good business this sure was one. And now that we are asked to raise \$100,000 to make good these bonds is a small matter for Mississippi Baptists. It ought to be a before breakfast job. Everybody ought to help to do it, do it cheerfully, gladly and immediately. The amount ought to be oversubscribed. If you are a Baptist, help to do it. This is no time for kicking or listening to kickers. Let's do the thing and all rejoice together.

Baldwin Sunday School's average attendance in September was 146. In October it went up to 151.

There are 37,680 people composing the Atlanta Baptist Association; 33,610 the Birmingham Association; and 27,693 composing the Dover Association of which the Richmond, Va., churches are members

Evangelist W. L. Head, of 139 Luckie St., Atlanta, Ga., assisted in a meeting in Emanuel Church, Atlanta, in which there were 65 additions to the church, most of them by baptism. He is now at Manatee, Fla., and then goes to West Palm Beach.

Of the members of the Constitutional Convention of Mississippi of 1890 only nine are living today; 125 having passed away. The Convention was composed naturally of older men. The survivors are Judge R. H. Thompson of Jackson, Major Pat Henry of Brandon and W. T. McDonald of Memphis, J. W. Cutrer of Clarksdale, S. H. Turner of Fulton, J. B. Boothe of Lexington, D. R. Barnett of Yazoo City, and J. E. Gore of Lodi.

Dr. Charles Hillman Brough rises to say that Mississippi was the first state in the Union to provide an institution for the higher education of women; also the first state to provide in its constitution that a woman has the right to hold property in her own name free from any interference on the part of her husband; also the first to establish agricultural high schools; that the ratio of criminals in Mississippi is 25 per hundred thousand of population as compared with Pennsylvania's 82 per hundred thousand; and that at one time native sons in Mississippi sitting in the United States Senate numbered eight, six representing other states. He might have added that Mississippi was the first to adopt the Prohibition Amendment to the U.S. Constitution. You may add to this any other distinctions you may find convenient.

So far as he recalls, the Editor has never preached to a congregation made up so largely of young people as the one at Griffith Memorial Church in Jackson Sunday night. There were about 250 people present and nearly all of them seemed to be young people, from less than one year old on up. The assembly of all the unions was held just before the other service and so far as we could see every chick and child of them stayed for the preaching. There were few grey heads in the house, and certainly not many over forty years old. Pastor D. A. (Scotchie) McCall knows how to bring the young people into good relationship with the church and they are there to help. He has an athletic director and an athletic association, and they "belong to the church." We could not help contrasting this congregation of young people with two congregations we were with in London last Summer (a Congregationalist and a Presbyterian Church) in which we did not see anyone present under 25 years of age. The only situation similar to it which we recall was a congregation at Main Street Church in Hattiesburg many years ago when brother E. D. Solomon was pastor. They were preponderantly young.

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AN OLD TESTAMENT VERSE By James E. Dean

"And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them." (Isaiah 11:6.)

In the first place, let it be observed that the little child leads wild animals, and not parents or grown people. This brief clause has been greatly misapplied by preachers. But the big question is whether the above words are to be taken literally. Will the fierce and blood-thirsty wild animals some day come to be herbivorous and harmless? Hardly, for this must be figurative speech. The immediately preceding verse uses figurative language, "Righteousness shall be the girdle of his waist and faithfulness the girdle of his loins." We are not to think of any material girdle that will be worn by the "shoot of the stock of Jesse"; this is merely a way of emphasizing his righteous and faithful dealings. Righteousness and faithfulness will be as natural and indispensable to him as the girdle was to the ancient traveller.

We must remember that the Hebrews loved figures of speech and used extreme metaphors. Psalm 29:6 speaks of the mountains Lebanon and Sirion leaping like a young wild ox, and this can hardly be taken literally by ever so prosaic a reader. It occurs in a description of a thunderstorm, when the mighty cedars of Lebanon are breaking and even the mountain seems to tremble. Isaiah 55:12 says, "The mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands." Now trees have no hands to clap, and neither can mountains and hills sing. They might echo back the joyous songs of the people, but that is all. Psalm 98:8 gives us an even more startling metaphor, "Let the floods clap their hands."

No, we can not take the idyllic picture of the wolf and the lamb as literal fact, but it does symbolize a great and beautiful truth—that righteousness and peace are one day going to triumph throughout the earth. And then will be fulfilled the petition which our Lord taught us to utter, 'Thy will be done on earth as it is in heaven.' Men will be righteous then; what will become of the wild animals no one knows.

Baptist Bible Institute, New Orleans,

MORE ABOUT "STATE MISSIONS"

Not long ago I wrote an article on State Missions. But is seems to have been ignored by the readers of The Baptist Record. Following up the same line of thought, I offered a resolution to Our Montgomery County Baptist Association, held with First Baptist Church, Winona, of recent date: to instruct our member of the State Board to urge upon that body at their next annual session to liberally increase their appropriation for Evangelism over that of 1929, and to decrease the appropriation for other phases of the work. My resolution was lost. Dr. Lipsey must have been right when he said: "The Baptists of Mississippi probably have what they want." It seems to be that way, at least, in Montgomery County, for our member of the Board did not get instructed. But whether the majority of Mississippi Baptists have what they want or not, I for one, am not satisfied with our present status of "State Missions." The intent and purpose of missions is to send help by those who are willing and able, to those who need help, and are not able to help themselves. Our aim in doing state mission work is to take care of our part of the great commission, within the State, viz: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you." The first clause of the great commission is the most important, because it must be done first. But I will grant for the sake of argument, that the first clause, to make disciples: and the second clause to teach them, is of equal importance; then according to that, out State Board should have at least as many evangelists employed as they do field workers. And not only so, but these evangelist should be sent to the most remote and needy parts of the state; and the field workers should follow them. But under the present status, the most of the work that is being done by the field workers is not in the most remote and needy part of the field, but in the towns and cities which do not need mission work, but are well able to pay for all they get.

But to give every benefit of the doubt, I will grant that the field workers are doing great good everywhere they go; but is evangelism getting its equal proportion? Let's look at it: We have two evangelists employed:

Rev. D.W. Smith, salary	\$3,600.00
Rev. Bryan Simmons, salary	3,000.00

Total \$6,600.00 We have thirteen teachers and trainers:

J. E. Byrd, Salary	\$ 3,300.00
E. C. Williams, salary	2,500.00
W. R. Hunter, salary	2,220.00
Loyd Garland, salary	1,700.00
Miss Juanita Byrd, salary	1,500.00
Miss M. M. Lackey, salary	1,800.00
Miss Fannie Traylor, salary	1,500.00
Auber J. Wilds, salary	2,750.00
Miss Cecelia Durscherl, salary	1,500.00
G. C. Hodge, salary	3,00.00
J. H. Pennebaker, salary	2,100.00
Fred H. Terry, salary	2,820.00
Miss Irene Ward, salary	- 1,920.00

Total \$28,610.00 Now, Mississippi Baptists, do you have what

you want?

Do you want to spend four times as much money for teaching and training the saved, as you do for the salvation of the lost?

If so, you have what you want. If the majority of Mississippi Baptists are satisfied with such conditions I can put up with it, but not without protest.

I do not believe it is equally balanced. It is out of all reasonable proportion, and I can not remain silent and retain self respect, and do justice to my conscience

-J. E. Heath.

Winona, Miss.

BAPTIST BIBLE INSTITUTE Department Practical Activities R. P. Mahon, Superintendent

When the Department of Practical Activities of the Baptist Bible Institute first began to function the Institute was an unknown factor in the life of the City. It was necessary to secure through the Mayor a special permit for every preaching place in the city. We had difficulty in getting into public institutions with our services and wherever our men went they were asked to show their permits, and if the leader of the group happened not to have the permit covering that particular place, no services of any kind were allowed.

Our workers have quietly gone about their work and have so deported themselves, and the work has been so greatly blessed, that now our bus is recognized in all parts of the city and our workers are accorded a hearty welcome. For two years we have carried on our practical activities without any special permit and have received the most courteous treatment at the hands of the Police Department.

At the opening of our work this year (1929-30) the head of the department addressed a letter to the acting Mayor, T. S. Walmsley, asking that he advise us just what we should do to insure us the privilege and protection which we enjoyed last year. The following reply reveals

the present attitude of the city government toward the school and the work of this department:

"As in former years it will not be necessary for the Baptist Bible Institute to obtain a permit in connection with its religious work on the streets of New Orleans and at the Charity Hospital, Parish Prison, etc.

"I feel that the work the Institute is doing along these lines is well worth-while and I am glad to have the opportunity to cooperate in any way.

"I am sending copy of this letter to Commissioner of Public Safety Habans and I am sure that you may look forward to every consideration from the Department of Police during the coming year's work."

HEAVEN

David H. Guyton
The rain is dripping from the eaves,
The yard is littered with the leaves,
The roses white and roses red
Have had their day and now are dead.

The orchard trees have lost their green, The grassy lawn its lovely sheen, The birds that built their nests in spring. I see no more on flashing wing.

The tang of autumn's in the air, A sombre hue is everywhere. The youth-time of the year is gone, The dew and music of the dawn.

The Year is old and gaunt and gray And sits and dreams of yesterday; And like the year, I sit and wait Till God shall open wide the gate

Across the winsome path that winds Among the haunts of master-minds, Where we who tried and failed below Shall get another chance to grow.

I do not fear to take the trail, I shall not quake, I shall not quail; But firm in faith and strong of soul, With joy, I'll pay the warder's toll,

And fare ahead with eager eyes, Keen for the chance of enterprize; And though I win or though I lose, I still shall strive, I still shall choose

The path that leads to grander heights, To fuller days and fairer nights—
The heaven that I hope to gain
Is other chances to attain.

Baldwin Sunday School's average attendance in September was 146 In October it went up to 151.

The Commission on Interracial Cooperation in Atlanta thinks the race problem in this country as between white and negro population is in a way to solve itself by the gradual decrease in the percentage of negroes. In 1790 the percentage of Negroes in the United States was 19.3. In 1920 it had declined to 9.9 The census also shows that the rate of actual increase in negro population has been steadily declining, being 32.3 per cent in 1800 and 6.5 in 1920. The rate of increase among white people in the same period has declined from 35.8 to 16 per cent. The decline in the figures for negroes has been greatest in the South. In the past twenty years the negro percentage of population in Mississippi has declined from 58.5 to 52.2 per cent. Oklahoma is the only Southern State in which the percentage of negroes has increased. It is thought that the census of 1930 will probably show a majority of white people in Mississippi.

Housetop and Inner Chamber

at work in Africa.

More Jews have returned to Palestine since the World War than returned from Babylon after the exile.

While the population of Colorado increased 17 per cent in the past ten years, Baptists increased 100 per cent.

Somebody put it about right when he said it is not our business to nationalize Christianity but to Christianize the nations.

Three newspaper reporters were sentenced to jail for 45 days in Washington City for refusing to give the names of bootleggers from whom they had bought liquor.

T. C. Crume of Walton, Ky., assisted Dr. A. K. Wright in a great meeting in Tabernacle Church, Louisville, Ky. There were 108 conversions and thirteen additions by letter.

More than 100 professed faith in Christ in the first two weeks of the present session of the Baptist Bible Institute, in services by students on the streets in New Orleans.

Press despatches from Gulfport indicate that gaming devices will be barred from operating at the Gulfcoast Fair, which indicates a quickened conscience at to law observance.

It is said that of the British Cabinet the following are nonconformists, that is, members of churches other than the Church of England: Mc-Donald, Snowden, Henderson and Graham.

The conviction of Falls in Washington City and that of Pantages in California, two millionaires, will do more to establish confidence in the integrity of the courts than anything which has happened for a good while.

It would help your church to have George J. Burnett with you in getting ready your budget for next year. The two churches in Mississippi which contribute most regularly to the cooperative program had him with them in preparing their budgets

Rev. G. S. Jenkins has resigned the pastorate at Forest and will, we suppose be available for service in some other good church. Brother Jenkins was twice pastor at Forest and for several years at Louisville, being highly esteemed whereever he has served.

An exchange says Annie Semple McPherson asked the people in the church at Denver who were willing to fight the devil to stand up. But few stood. Then she asked the orchestra to play The Star Spangled Banner, and the whole crowd stood .- Draw your own lesson.

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As the tariff lobby investigation proceeds in Washington it becomes clear that the advocates of a high tariff believe that only the manufacturer should have a voice in determining the amount of duty imposed, and that the buyer should pay the price and say nothing about it.

Harold Begbee passed away recently at the age of 58. He was the son of a preacher and known throughout the world for his books, Twice Born Men and Life of William Booth. After his death it came to light that he also wrote "The Gentleman with a Duster" and "Mirrors of Downing Street."

Chickasaw County Baptist Brotherhood was organized recently at Okolona, 44 present. It is purposed to have a vice president in every supervisor's district. The next meeting will be held at Van Vleet, Nov. 17, and the Brotherhood of

American Negro Baptists have 61 missionaries the Okolona Church will be responsible for the program.

> Dr. John Roach Straton, pastor of Calvary Baptist Church, in New York City, died last week after an illness of several weeks. He has attracted a great deal of attention of late years by his aggressive policy and some eccentricities. He doubtless did much good by insisting on a high standard of Christian life and thorough going orthodoxy.

Every Church should elect messengers to the State Convention to be held in Canton, Nov. 12-14. Every Church is entitled to one messenger for the first hundred members or fraction thereof, and one for each additional hundred members or major fraction thereof. There are no representatives from any other body than the local

Brethren in Alcorn, Benton, Chickasaw, Ittawamba, Lee, Monroe, Marshall, Prentiss, Pontotoc, Tishomingo, Tippah and Union Counties are organizing the Northeast Mississippi Baptist Encampment to be held for 8 days beginning July 13, at Mt. Gevill where a 30 acre tract has been offered gratis by two ladies. It is proposed to erect two dormitories and a cafeteria.

The American Board of Commissioners for Foreign Missions (Congregational) has transferred the work and property of its North China Mission to Chinese control This is said to be the first great missionary society to take such an action. It seems that the American Board will still appoint new missionaries for this field, but after the first furlough of such missionaries they will return to China only on invitation from the Chinese board.-Ex.

The Word and Way has a most sensible article in a recent issue on A Distinction Without a Difference, in which it is shown that brethren are often in error who insist on stressing "missions" as distinct from our educational and benevolent institutions. It is pointed out for example that more people have been saved by the workers in one of our institutions, the Baptist Bible Institute in a few years time than had been saved in many years of the history of what is called missions in the same locality.

Durant: On the second Sunday in this month, it was the very great privilege of our church to have Brother Jacob Gartenhaus with us and to have him preach at the morning service. The people attended the service in large numbers and all seemed greatly impressed by his message. After the close of the service a nice voluntary contribution was made to Jewish work.

It is a real privilege for any church to have Brother Gartenhaus for even one service.

-J. S. Riser, Jr.

The First Church, Biloxi, has just closed a series of meetings in which we had the help of John W. Ham, Atlanta, and Singer Charles O. Miller, of Augusta. We had a good meeting with thirty or more additions, practically all of them adults, and a number of others making profession who have not yet united with the church. Dr. Ham is an unusually goood evangelist and one of the finest spirits I ever worked with. Charles O, being my brother and larger than I am, I will refrain from telling the mean things I know about him. -L. H. Miller.

The Baptist Advance of Little Rock publishes in full the excellent inaugural address of Dr. Charles D. Johnson, president of Ouachita College. His subject is "What is Wrong and What Is Right in Modern Education." Among the things which are wrong he points out, "A Short-

sighted Policy On The Part of College Executives," "Over-specialization on a narrow and insufficient liberal educational foundation;" Lack of Moral Stamina in certain faculty groups and want of intellectual curiosity in students. Among the things that are right he points out The Loyalty of Alumni and friends; Devotion of Teachers to Great Ideals; The Religious Element.

"The Iron Gate Swings Open" is the subject of the Baccalaureate address at Mississippi A. & M. College by Mr. I. B. Tigrett, President of the Gulf, Mobile and Northern Railroad Co., who is also a Doctor of Law. The address gets its name from the incident of Peter's deliverance from prison as recounted in the Acts of the Apostles. Dr. Tigett's purpose was to show how the gates open to those who have the conquering spirit, and he does it in a charming way. The address has been published and is good literature to distribute to our young men. We understand that Dr. Tigett is a son of a Baptist

Ex. Governor Patterson calls attention in the Commercial Appeal to the fact that the losses in stock in the New York exchange in one day were three times as much as the total agricultural products of the whole United States in one year. Thus by comparison is brought home to us the money-madness and gambling mania of the nation. Of course there has been no special variation in the value of the properties involved, but the losses in one day to people who gamble on prices was thirty five billion dollars-"if you understand what I mean." Temporarily, at least those who own stock suffer with those who played the market and lost. Thus we are all our brothers keeper whether we are willing or not.

It is a matter of the greatest consequence that our churches be well and fully represented at the Convention in Canton, Nov. 12-14 All important policies of the denomination are determined at and by the State Convention. What we shall undertake to do; how our schools shall be managed; who shall compose our boards; what sort of boards and how many we shall have; all these and other matters are determined by the Convention. It is not well that the plan of work of 225,000 Baptists shall be in the hands of just one in one thousand and of our membership. Will your church be represented there? Have you sent in your name to Rev. J. J. Mayfield to insure getting bed and breakfast?

LIBERTY-The Baptist revival closed here after ten days of very earnest preaching by the Rev. L. S. Cole of Marks, Miss. Rev. Cole brought some wonderful messages and much good was done in the community. Practically all the church members reconsecrated their lives to God and many joined the church by profession and several by letter, the total additions to the church being 19. Large crowds attended the services both day and night. Brother Webb and the membership were very happy over the results of the meeting and they feel that the results will be a living result. Bro. Webb leaves Friday for Lisman, Alabama, to begin a revival to run one week.

-A Member.

In a letter to Dr. Lawrence T. Lowrey, General Director, received last week from Dr. Geo. W. Truett, President of the Southern Baptist Convention, who is now conducting a county wide revival for Lauderdale County, in Meridian, he conveys his best wishes for success.

"Let me voice every best wish for you and your associates, as you give yourselves to the task of raising an emergency fund of \$100,000, before December 1," assures Dr. Truett. "Fervently do I pray, and shall pray, that your efforts may be abundantly crowned with the guidance and favor of God."

To further the cause of the emergency program speakers are appearing this Sunday in many Baptist churches throughout the State, stressing the urgency of the campaign.

4

Editorials

A TEST OF COOPERATION

For a generation there have been sermons, speeches, tracts and newspaper articles in abundance throughout our denomination on Cooperation. A favorite and good text is, "We are God's fellow-workers"—if you interpret it correctly. Our people ought to be thoroughly indoctrinated on this subject

And now comes an opportunity and a test for us. The present emergency Appeal which is authorized by the Convention, instituted by the Convention Board and Education Commission and now being conducted under the supervision of Dr. Lawrence T. Lowrey is just such a test, a test of our willingness and ability to cooperate. In this way it will be a great eye-opener and a great blessing to us. Do we really believe in cooperation and mean to cooperate?

Of course the prime purpose of the appeal was not to test our cooperative spirit. It was to meet our present imperative needs. In this and other ways it will be a great blessing to our people and to the cause of Christ. But we are thinking now of its effect on us of determining whether we mean what we say when we talk about cooperation; and of helping us to fall in ine and really work together for the accomplishment of a specific task.

As one who has worked with Mississippi Baptists for many years and watched with deep concern and interest all their efforts to meet the needs as they arise, and to carry on the Lord's work, this writer can say he has never seen so complete an organization and one so potentially efficient as that now functioning in Mississippi to raise \$100,000 in six weeks time. Every part of the State is represented and provided for. Men and women who love the Lord and are themselves carrying the load, are enlisted in this enterprise of reaching every Baptist in Mississippi. Great willingness and readiness have been shown by those who have been asked to help. A Methodist brother said to us the other day "You have enough men and women on your committees to give the money themselves."

And so we have; but it is proposed that every Baptist in Mississippi shall have a chance to help. The blessing must be shared by all and a test of the spirit of cooperation, the ability to work together is now at our doors. Here is a definite task and a definite time in which to do it. And when the time is up, our measure will be taken.

CERTAIN WOMEN

In some previous articles on this page have appeared accounts of individual women who were brought into the gospel narrative. But Luke in the eighth chapter of his gospel gives us a record of a group of "women who had been healed of evil spirits and infirmities," who accompanied Jesus and the twelve on their missionary journeys and "ministered unto them of their substance."

The names of three of them are given, Mary Magdalene and Joanna and Susanna. These are specifically named because of their prominence for some reason, or because they were afterward, at the time of Luke's writing, well known among the disciples. The first was Mary of Magdala, the town where she lived; and she is described as one out of whom Jesus had cast seven demons. There is no evidence that she was a "bad" woman in the common sense of the word; but she was bad enough, before the Lord saved her. One demon is more than the ordinary person can wrestle with successfully, but she was possessed of seven. She had probably a violent and uncontrolled temper that opened the way for demon posses-

sion, till there was no living with her. But people of this knid often have other qualities which are noble, and Jesus had delivered her from the demns and she could never do enough for him who had rescued her.

Beside those who are named Luke says there were—"many others." The ministry of Jesus included help for women no less than men. These were not isolated cases. You will probably find among those who were beneficiaries of the ministry of Jesus as many women as there were men. He made no distinction, for the need was the same in both cases. And so it has been wherever the gospel has gone.

The need is the same and the remedy is the same. When Paul says that, "There can be no male and female," he is talking about their having equal access to Christ and being justified in the same way. To teach that it puts men and women on the same plane in public speaking is a willful or ignorant perversion of the scriptures. They and all of us have access to God through Jesus Christ in one spirit.

These women were as precious in the sight of the Lord as any of the men. But he did not select any one of them to be an apostle. Nor did he ever send one out to be a public witness to others, to preach or teach in his name. Those who practice it or encourage it are going contrary to the example of Jesus and the commands of the Scripture. The brothers of Jesus seem to have become preachers; certainly one of them did; but his mother and sisters did not; and not one of these women who accompanied him seemed to think that such was her mission

But that did not interfere with their usefulness, nor limit their opportunities. They "ministered to them of their substance." This was the nuclues of the first woman's aid, or missionary society. With deep gratitude in their hearts they sought ways in which they might help the work of the Master.

These women are the first, unless we except the wise men, to actually make a contribution to the Lord's work. They not only worked with their hands, they gave of their substance. There is not another case, outside of the women, recorded in the Gospels where anybody actually gave to help in the furtherance of the gospel. Evidently some of them had property or an income to draw on. They were the first of a mighty host of women whose gifts have helped every good cause and hastened the coming of the Kingdom of God.

WHY WE HAVE SPECIAL APPEALS

There are two classes of people who oppose special appeals; one worthy, the other not worthy. One of these is composed of people who are concerned about maintaining the budget of the cooperative program. The other is composed of people who are not interested in the Cooperative program, nor in anything else that mowork or giving, and their opposition to special appeals is a smoke screen to conceal their stinginess. How large this class is we do not know, but there can hardly be a doubt that there are some who oppose special appeals who do nothing for the cooperative program, or so little as to be negligible.

Some people are asking in all sincerity why it is necessary for us to have special appeals, why cannot the budget of the Cooperative program provide adequately for all our denominational needs. It is customary to answer this by saying that the program would provide for all our needs if it were adequately supported. If people would do all their giving as provided for in the denominational budget and would give enough or give a tenth of their incomes. This answer, we are persuaded, is only partly true; for needs have a way of increasing from time to time; or we are discovering them more and more.

There is another reason why we have special appeals and why they are apt to continue with

us; a reason which it is well if we get clearly before us and keep constantly before us. The reason is this: There is no universal agreement as to the relative needs of the various departments of our work; and so there is no universal agreement as to the proper ratio, or percentage of distribution. The plan we have is a compromise between all parties, and is only an approximation to justice and fairness. It is the best we can agree on and is accepted as the only practicable working basis of our program. These percentages are subject to change and adjustment from year to year. And yet everybody knows they are not universally satisfactory.

Not only are they not satisfactory to all the people, but they do not provide for the need of all our departments of work. Some departments can live on what they get, and others cannot live on what they get. None get enough, but some do not get enough to keep them alive; and emergency apppeals become a necessity if they are to survive. As long as people differ as to the relative needs or merits of the work, so long will special appeals be possible. And so long as percentages do not provide for any one department a special appeal must be made or that department must go out of business. We had just as well learn this and get used to it.

A case in point is now before us. Last year at Meridian an effort was made to increase the percentage to education. The effort was not popular, and to many did not seem fair to the missionary interests; and so it failed entirely. This writer voted against any change and still believes that no money should be taken from the other departments to meet the needs of education. That does not mean that those who voted against an increase of the percentage to education were against education. But it did mean and does mean that the extra money to meet the needs of education must be provided in some other way, in some way that does not take it from missions. The only way that has ever been suggested is by our emergency appeals. That is why we have it now. And the only thing to do is to meet it by raising the \$100,000.

A PRAYER MEETING SUGGESTION RELIGION A REVELATION

These suggestions made from time to time are not intended to push aside the main business of a prayer meeting, which is praying. Don't let us forget that. They are meant to suggest something worth thinking about before you go to prayer meeting as well as after you get to the church. It is hoped they will stimulate praying and make it definite and more intelligent. Also that some people who don't go to prayer meeting may have something added to their spiritual equipment.

This time we are thinking of true religion as a revelation. There is a vast difference between philosophy and religion. Religion is a revelation in the sense that it is God's way of getting through to men, while philosophy is man's effort to get through to God. We cannot stress too strongly the fact that religion is a matter of revelation.

To begin with the Book is a matter of revelation. That is not the only item in our religion that is a revelation; but we must begin there. We are not now talking about inspiration but revelation. In Second Peter 1:20-21, "No prophecy of scripture is of private interpretation. For no prophecy ever came by the will of man; but men spake from God, being moved by the Holy Spirit". Again in 1 Pet. 1:12, "To whom it was revealed that not unto themselves but unto you did they minister". Our whole religious experience and system of truth is based on revelation from God.

In the next place the personal and experiential and saving knowledge of God in Jesus Christ is a matter of revelation. That is we do not find him or know him by our own efforts but by revelation divine and supernatural .

This was true of Peter and of Paul and it is true of us. Of Peter Jesus said, "Flesh and blood hath not revealed it unto thee, but my Father who is in heaven". Mt 16:17. This was said of Peter's confession of Jesus as the Christ. Paul said of himself, "It was the good pleasure of God, who separated me, even from my mother's womb, and called me through his grace, to reveal his Son in me". Gal. 1:15-16. Of the gospel which he preached he had said, "It is not after man; neither did I receive it from man, nor was I taught it; but it came to me through revelation of Christ Jesus". Gal. 1:12. Everybody who is truly saved knows that his salvation came by a divine revelation to him of Jesus as an all sufficient Savior from sin and not simply by somebody's instruction. That is the reason it is called the mystery of the gospel, because it was a secret which had to be made known by the Spirit of

Jesus said that man in himself was impotent to come to any saving knowledge of God. He says, 'I thank thee Father, Lord of heaven and earth that thou didst hide these things from the wise and prudent and didst reveal them unto babes. Even so, Father for thus it seemed good in thy sight. No man knoweth the Son save the Father, and no man knoweth the Father except the Son and he to whom the Son wills to reveal him". Mt. 11:25-27.

The very nature of the gospel makes it necessary for it to be a matter of revelation. It is utterly at variance with any system or conception of men. For this reason Paul says in Romans 1:16-17, "It is the power of God unto salvation to everyone that believeth; for therein is revealed a righteousness of God from faith unto faith". Not man's righteousness, but God's; not by striving but by faith; and it had to be made known by revelation.

Not only is the way of salvation and the nature of Jesus a matter of revelation; not only is the content of the gospel a matter of revelation; but the universal mission of it is also; the purpose of God to include the whole human race in its benefits. Paul said in Ephesians 3:3ff., "By revelation was made known unto me the mystery, which in other generations was not made known to the sons of men, as it hath now been revealed unto his holy apostles and prophets in the Spirit, that the Gentiles are fellow heirs and fellowmembers of the body and fellow partakers of the promise in Christ Jesus through the gospel". There seem to be many who have never yet received this revelation, or else it would be the joy of their souls to give it.

There are also deeper, sweeter, richer experiences of the grace of God in Christ which come to us as matters of revelation. These are referred to in 1 Corinthians 2:9-10, "Things which eye saw not, and ear heard not, and which entered not into the heart of man, whatsoever things God prepared for them that love him. But unto us God revealed them through the Spirit". Paul is not talking here about what we shall experience when we get to heaven, but what we may have now by revelation of the Spirit of God.

It ought to be a matter of earnest desire and of earnest prayer that we may thus make progress by increasing apprehension, through revelation, of the will of God. Paul prays for the Ephesians (1:17) "That the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation in the knowledge of him; having the eyes of your heart enlightened, that ye may know what is the hope of his calling, what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to reward who believe, according to the working of the strength of his might which he wrought in Christ Jesus when he raised him from the dead and made him to sit at the right hand in the heavenly realms".

Convention Board Department

R. B. GUNTER, Corresponding Secretary

Carthage Church

It was the writer's good pleasure to be with the Carthage Baptist Church recently for their opening service in their new house of worship, which is a brick building with fourteen Sunday School rooms, dining room, kitchenette, etc. This Church has taken a long step forward. The Church interest is keeping step with the progress of the town which has now a new railroad, electric lights, water and sewer system, laundry, a large consolidated school, a county agriculture high school, two banks and a hospital in its inception, and many other things which go to make a town. It was our pleasure to spend a year with this Church. We have never been with a people who showed more appreciation for a pastor and his family. Therefore, we rejoice with them, both because of the equipment for Kingdom service and because of their personal interest in us while with them

We were very favorably impressed with the arrangement of the Church building. Every available space seems to be utilized to good advantage. The lighting of the building is excellent. The location could not be improved upon. The Church owns a large lot in the heart of the town and has ample room for pastor's home. The Church has received its money's worth in the erection of the building which indicates that the building committee were true to their trust. The Church surprised itself in raising as much money as it did in so short a time. The balance due is arranged in such a way as to enable the membership to retire it in due time without a burden and without hindering the local or denominational work.

We know of no other place where such a house of worship was more in demand; neither do we know of a place where the opportunities for service and enlargement are greater.

The work of Reverend C. T. Johnson, the pastor, has made most encouraging progress since he has been on the field, giving two Sundays to Carthage, two to Walnut Grove, an afternoon a month to Tuscola and one at Thomastown. A house of worship has been erected at Tuscola and probably paid for. The balance of the indebtedness on the Walnut Grove Church has been paid off. The Churches have also made advances in mission work:

In looking over the minutes of the State Board meeting for 1916, it is interesting to note that the appropriation for the year for State Mission work was \$41,0000.00, distributed as follows:

Enlistment	\$6,000.00
Sunday School work	3,800.00
Pastoral Support	15,000.00
Church Building	5,000.00
W. M. U. work	2,500.00
Overhead expense	5,000.00
Special work	2,500.00
Emergency fund	2,500.00

There is an ever expanding knowledge, vision and experience; all of which depends on the working of his Spirit in our minds and his revelation to us of the things of God. Paul says, "The things of God none knoweth, save the Spirit of God. But we received not the spirit of the world, but the Spirit which is from God; that we might know the things which are freely given to us of God". Jesus said of the Holy Spirit, "He shall take the things of mine and show them unto you". If we were born of the Spirit, we will have to live by the Spirit. "If we live by the Spirit, by the Spirit let us also walk". Gal. 5:25.

The Board in annual session in 1928 appropriated for the year 1929 \$74,000.00 and distributed it as follows:

Taxes	\$2,635.00
Board meetings	1,500.00
Insurance	500.00
State Convention expenses	250.00
Sunday School and B. Y. P. U. Con.	400.00
B. Y. P. U. work	6,500.00
Sunday School work	15,250.00
Evangelism	9,000.00
State Colleges	7,900.00
Jackson College	400.00
Creole work	300.00
Indian work	300.00
W. M. U. work	7,000.00
Pastoral support	13,000.00
Church building	8,000.00
Repairs	1,000.00

Pastoral Changes: J. I. Corsey becomes pastor at Searcy, Ark. D. E. Byrd accepts Calvary Church, Shreveport. David E. Bobbitt accepts the call to Abingdon, Va

The church at Shelby, N. C., of which brother Zeno Wall is pastor, is host to the State Convention this year.

First Church, Memphis, gave nearly \$1,000 to the Emergency Appeal of the Baptist Bible Institute.

Recently R. L. Bolton assisted in a revival in Mars Hill College, N. C., where there are 500 students from many states. There were nearly 100 additions to the church.

By favor of the publishers, Doubleday, Doran & Co., we have been permitted to read the new book by Dr. Adolf Deissman, entitled The New Testament in the Light of Modern Research. Dr. Deissman is professor of Theology in the University of Berlin, and the book consists of lectures delivered to students in Oberlin College. Thre is no question as to his position as a Scholar and archeological explorer in Asia Minor. But whether these things alone fit a man properly to value or interpret the New Testament is quite questionable. Indeed alone they may unfit one for so highly spiritual a task. The author seems to think because he has followed the spade at Ephesus he can tell you what is authentic and what is spurious in the New Testament. One must know as much or more than the writers of the New Testament before he can pass their writings in review and correct their "errors." This we do not believe Dr. Deissman or any other man is capable of doing. We believe that the New Testament writers knew what they were talking about and told the truth about it, under the direction of the Spirit of God; not necessarily having it mechanically dictated to them. Their words have been here a good while, in spite of many prophecies to the contrary; and they will be here when Jesus comes, to enlighten men's minds and bring them to a saving knowledge of Jesus. The author of these lectures claims to speak from the scientific point of view; but his attitude is quite oracular. He treats the New Testament as to (1) Its origin, (2) It's Language, (3) In World History, (4) Historical value (5) Religious Value. In spite of adverse criticism he concludes that the New Testament is "a trustworthy record of the beginning of our religion and the Magna Charta of the Present Jesus Christ."-Price \$2.00.

REPORT ON CHRISTIAN EDUCATION, NEWTON COUNTY BAPTIST ASSOCIATION, LIBERTY CHURCH, OCTOBER 23, 1929

Since the days when the Apostle Paul busied himself with implanting salient Christian principles in the heart of Timothy, and exhorted him to commit these to faithful men, who would in turn be able to teach others, Christian bodies have sought to maintain some sort of system for teaching young men and young women so that they may be efficient in the propagation of Christian truth. Mississippi Baptists, therefore, help to maintain three institutions for the training of those who are to give themselves to Christian endeavour as a life calling, namely, the Southern Baptist Theological Seminary at Louisville, Kentucky, the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, and the Baptist Bible Institute, at New Orleans. Besides, we maintain four colleges in the State, one a junior college, namely Clarke College, located in our own midst at Newton, and three four-year colleges, namely Mississippi College, at Clinton, Mississippi Woman's College, at Hattiesburg, and Blue Mountain College, at Blue Mountain.

Our three institutions for the training of those who are to give themselves to Christian endaevour as a life calling reported at the close of last session gratifying enrollment and are happy in the increased standard of work maintained. Reports have been seen that two of them have opened the present session with enrollments that exceed anything in the past. No special appeal has gone out from the Southern Seminary or the Southwestern Seminary for funds. While they do not have everything they want in the way of equipment, they at least are not facing an emergency. The Baptist Bible Institute, however, is undergoing a real crisis, due to the maturing of notes and bonds. The churches in our state made a special drive for this institution in June, and, while not reaching the goal set, supplied funds that relieved the immediate ambarrassment. Offerings from other states have followed or are yet to follow, and it is hoped the Institute will in due time clear the indebtedness on its property and secure an endowment adequate to its needs and its opportunity. Its strategic location, its unparallelled growth, and the large contribution that it has already made to the cause of the truth and the advancement of the Kingdom ought to give it a large share of our gifts and make it an object of constant prayer. These institutions have all been true to the fundamentals of the Word, standing four square against the wave of rationalism of our day.

Our special interest is at this time centered in the colleges which we maintain in our own state. In these there were enrolled last session 1430 students, and although exact figures are not available in regard to summer school enrollments, it is not unreasonable to estimate that enough attended the summer schools who did not attend last regular session ta add 1000 more. The touching 2500 young people by institutions that are built primarily for the glory of God and for the Baptist interpretation of truth is no little matter. Unparalleled progress has been made in these schools in the last seven years. At the beginning of that period one of our colleges was on the approved list of the standardizing agency of Southern colleges, and the other three were not noticed. During this period, however, the three four-year colleges have been admitted into full membership in the Southern Association of Colleges, and Clarke has been accredited by the State Junior College Commission. At the beginning of this period our people adopted two new policies with reference to the schools. First, the Convention began to appropriate funds for the running expenses of the colleges, \$10,000.00 being appropriated each to Blue Mountain College and to Mississippi Woman's College, and \$5,000.00 to Clarke College. Second, the Convention began the policy of increas-

endowment of the four-year the ing schools by issuing bonds Seven years ago Mississippi College alone had any endowment, and this amounted to only \$250,000.00. Now the three four-year colleges are endowed to the amount of \$1,225,000.00, an increase of \$975,000 .-00. However, only \$525,000.00 has actually been raised for endowment , besides what has been paid on the Mississippi College bonds. The Convention instructed the Educational Commissiona body charged with the financial interests of all four of our colleges-to borrow the other \$450,-000.00 and give to the four-year colleges.

Although some of these bonds have been paid, these things have given rise to an embarrassing situation for the Commission. The increasing interest and maturing bonds, and the demand for \$25,000.00 a year to be given to Blue Mountain College, Mississippi Womans College, and Clarke College have nicreased its obligations, while its receipts from the Co-operative Program have steadily declined. To meet this deficit, the Commission has been forced to borrow at a rather high rate of interest. Its debt at the bank is now above \$85,000.00.

Moreover, the colleges have incurred indebtedness that in some instances have begun to be embarrassing. Facing these facts, the Education Commission, acting with the Executive Committee of the Convention Board, on authority granted it by the State Convention at its meeting in Meridian, has inaugurated a state wide campaign to secure \$100,000.00 to meet our most pressing obligations and clear the way for campaigns of enlargement in the future. To lead this campaign, President L. T. Lowrey, of Blue Mountain College, has been chosen. If it is to be a success, he must have the active and hearty cooperation and the constant and fervent prayers of every loyal Baptist in our State.

Our denomination is making efforts to give the Baptist ideals and New Testament truth to those Baptist students who atend tax-supported schools. These efforts have met with varying success. The efforts of our Secretary to have our representatives at these schools give courses in Bible to these Baptist students have not succeeded. However, courses in Bible are given in some of these tax supported schools, either by professors who are paid by the State, or by representatives of the Y. M. C. A. and the Y. W. C. A. From the very nature of things, we would expect the truths of the Bible peculiar to Baptists (or the tenets of any other denomination, as to that) to be smoothed over

In view of these things—and many others that cannot be mentioned here—the need for our own colleges is all the more evident. A small percentage of our students are trained in our denominational schools, yet from this small percentage have come an overwhelming majority of the leaders of our evangelistic, missionary, and benevolent endeavour. When our Christian schools are crippled, all our Christian work will be crippled, and just as they are crippled, so will all the work be crippled.

The number of boys and girls that go to college is increasing at an amazing rate. Tax-supported junior colleges are multiplying and are becoming increasingly popular. Our Christian schools must not only hold the ground that they have gained in recent years—must not only make permanent the standardization that they have attained; they must prepare to advance and enlarge. If they do not, the proportion of the leaders of the people that are trained under positively Christian influences—that hold dear those New Testament teachings which separate Baptists from others— will sadly decline.

Surely the cause of Christian Education is facing a crisis. This is no time for any loyal Baptist to complain that he is called on to support Christian schools after he has been taxed for non-denominational schools when tuition is free in a non-Christian school. Rather, is it time for us to rally as one body to the cause of truth and to

consecrate our all to Him who is our Leader and our Saviour.

Respectfully submitted,

John F. Carter, W. R. Moore, A. Pierce,

Committee.

*This sentence was based on a statement made by Dr. Gunter in a conversation early in September. After the report was written and adopted, however, word comes that some Bible is being taught in one or two of the tax-supported institutions, but the arrangements for credit on this work have not been worked out.

EMERGENCY APPEAL

JACKSON, Oct. 31—Special speakers will appear in many Baptist churches in Mississippi on Sunday, November 3, to stress the urgency of the \$100,000 Mississippi Baptist Emergency Program.

These appearances will be in the churches which have but one or two services each month, so that the emergency may be brought, in this manner, before all the Baptists of the State.

The speaking program is being arranged by the Speakers Bureau, under the leadership of D. M. Nelson.

The speakers will explain that bonds, notes and interest incurred in behalf of the furtherance of college and church work must be met by December 1. The word of Mississippi Baptists was pledged to the payment of these obligations, it will be explained by the speakers.

The organization is proceeding steadily, and the work of canvassing for special gifts was begun Tuesday following a meeting of the General Special Gifts Committee, of which Judge O. B. Taylor, of Jackson, is chairman.

District Chairmen and Aides are centering their efforts on securing chairmen and associates for all of the seventy-two Baptist Associations in Mississippi by November 6.

New members of the organization include: Ascociation Chairmen and associates: Columbus Association, Allen B. Puckett, Mrs. H. H. Mc-Clanahan, Columbus, J. F. Sansing, Caledonia; Noxubee Association, L. L. Martin, R. T. Pearson, Macon, Mrs. Isham Evans, Shuqualak; Tippah Association, W. E. Clemmer, Ripley, Mrs. A. M Donnell, Blue Mountain, N. A. Edmonds, Chalybeate; Union County Association, T. E. Marshall, Mrs. M. A. Coleman, New Albany, W. T. Darling, Ellistown; Benton Association, J. W. Gresham, Ashland; Deer Creek Association, J. G. Chastain, Jr., Leland, Mrs. J. F. Schull, Hollandale, W W. Izzard, Arcola; Calhoun Association, J. M. Cresman, E. S. Flint, Calhoun City, Mrs. Jennie Hamilton, Derma; Chickasaw Association, C. W. Stewart, Houston; Grenada Association, Mrs. John Rundle, W. E. Farr, Grenada; Montgomery Association, M. F. Herring, Duck Hill; Pontotoc Association, J. J. Henderson, Ptntotoc, H. G. West, Ecru; Yalobusha Association, Joe P. McCain, Water Valley, R. L. Breland, Coffeeville; Zion-Webster-Association, C. Z. Holland, Mantee; Clarke Association, J. R. Rogers, Shubuta, Mrs. W. Z. West, B. C. Land, Quitman; Jasper Association, W. J. Shoemaker, Mrs. J J. Denson, W. O. Carter, Bay Springs; George Association, F. W. Gunn, Leakesville, Mrs. A. K. McMillan, G. H. Suttle, Lucedale; Green Association, J. E. Miller, Mrs. W. C. Churchwell, W. C. McGill, Leakesville: Wayne Association, Dr. J. N. Mason, Clara, Mrs. C. D. Barkley, State Line, R. G. Joyner, Waynesboro; Lincoln Association, C. H. Dean, Brookhaven; Mississippi Association, Jos. A. Burris, H. H. Webb, Liberty; Hinds-Warren Association, W. N. Taylor, Clinton; Madison Association, Hal J. Jones, W. C. Howard, Flora, Mrs. Leta Cox, Madison; Rankin Association, C. J. Olander, Brandon, B. A. McCullough, Florence

New District Chairmen and associates are: S. N. Ayres, Ripley, Mrs. Varda Smith, N. A. Kirkland, New Albany, for District 2-A; J. A. Travis,

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Eupora, V. E. Boston, Winona, for District 4; Mrs. J. B. West, Brookhaven, associate for District 7.

New members of the General Special Gifts Committee, according to Judge O. B. Taylor, Chairman, are: T. H. Norvell, Olive Branch; C. E. Nelson, Columbia; Stewart Kirkland, Quitman; Clyde Blankenship, Bay Springs; Wirt Carpenter, Starkville; W. H. Vanlandingham, West Point; I. C. Knox, Vicksburg; E. E. Wilkins, Duck Hill; W. D. Cole, Philadelphia; W. M. Kethley, Cleveland; M. B. Potter, Decatur; Lockett Brown, Kosciusko; John S. Dale, Prentiss; Dr. Edgar Armstrong, Laurel.

Judge Taylor's announces his committee plans to complete its work before November 12.

SETTING UP THE HOME MISSION BOARD-DEBT

J. B. Lawrence, Executive Secretary

I have had a number of requests asking me the extent of the debt of the Home Mission Board. In order that our people may have the exact figures and keep them constantly in mind, I am following the method of the Foreign Mission Board in setting up the Home Board's Debt as of a given date—May 1, 1929.

The figures are taken from the audit by Ernst & Ernst, which was the most searching and complete audit of the books of the Home Mission Board that could possibly be made.

The indebtedness is as follows:

Bonded Indebtedness

Mountain School
Bonds \$420,000.00
Cuban Bonds 380,000.00
Southern Baptist
Sanatorium Bonds 288,000.00

Total Bonded

To Individuals and Firms 98,381.19

Total Notes

Payable \$ 882,981.19

Total Indebtedness \$1,970,981.19

In addition to the above, there are certain amounts due the Home Mission Board which, when returned, will go back into the work of the Board:

Due Church Building Fund account of Carnes defalca-

tion\$126,254,86

Due Church Building Loan Fund ac-

> count of gifts to churches taken up

by Loan Fund 22,958.00

Due Bottoms
Total Fund 100,000.00

Total \$ 249,212.86

There is also an unpaid balance on the obligation of the Southern Baptist Convention to the National Memorial Church in Washington,

70,000,00

Grand Total of Indebtedness

\$2,290,194.05

Amount of Carnes Defalcation

D. C., of

The total amount of the Carnes defalcation was \$909,461.00; \$683,334.14 was taken from the current fund; \$226,126.86 was taken from the Church Building Loan Fund, \$99,872.00 has been returned to the Church Building Loan Fund, reducing the amount due this Fund to \$126,254.86 as shown above.

The above figures give the total obligations of the Home Mission Board as of May 1, 1929.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget
"Every member of every church contributing every week to every cause, in proportion to his ability"

WHY SO MANY PEOPLE ARE UNFAITHFUL IN THEIR STEWARDSHIP

(Continued from last week)

III. MANY PEOPLE ARE UNFAITHFUL IN THEIR STEWARDSHIP BECAUSE THE FINANCIAL PLAN OF THE CHURCH OF WHICH THEY ARE MEMBERS HAS NARROWED AND BEDIMED THEIR VISION OF GOD'S KINGDOM PROGRAM.

1. The financial plan of many churches narrows the vision of the people.

The financial plan of many churches does not provide for the support of the Sunday School and other organizations within the church; nor does it provide for the enlistment and training of young Christians with reference to their stewardship.

In such churches, the young people are usually taught to contribute to the support of the Sunday School, but they are not expected to contribute to the church and her world-wide program until they grow into manhood and womanhood.

Such a plan narrows the vision of the people, first, because it teaches them, when making their offerings, to think only of the needs of the Sunday School, and second, because it does not lead them to give "as God has prospered them" (1 Cor. 16:2), or to in any sense recognize their stewardship.

Having been trained from early childhood to think only in terms of pennies, nickles and dimes when making their offerings, it is difficult for most men and women to think in terms of stewardship and to give "as God has prospered them". Likewise, having been trained from early childhood to think only of the needs of the Sunday School when making their offerings, it is difficult for most men and women to visualize God's worldwide program and to think of the needs of the Kingdom. Therefore, many of the members of churches that have such a plan are slothful in their stewardship.

Since men and women do not, as a rule, catch a vision of God's world-wide program over night, it seems that the financial plan of each church should be such as to enlarge the vision of the members: to lead even the children to think in terms of stewardship and to enable each one to have a part in the support of every phase of God's work at home and abroad every time he makes an offering.

2. The financial plan of many churches bedims the vision of the people.

The financial plan of many churches does not provide for the support of the organization within the local church, but leaves each organization to support itself. The result of such a plan is a multitude of programs which bedims the vision of the people, and causes them to all but lose sight of God's world-wide program.

In such churches, the Sunday School has its own program which may include anything from supplying its members with literature to supporting a missionary on the foreign field, but whatever its program is, it calls upon its members to finance it. The W. M. S. has its own program which may, and often does, include anything from carpeting the floor of the church to supporting a missionary on the foreign field, but whatever its program is, its members are called upon to finance it. The B. Y. P. U. has its own program and depends upon its members to finance it. The Sunbeams, the R. A.'s, the G A.'s, the Y. W. A.'s, etc., etc., have their own programs and depend upon their members to finance them In addition to all these, the church as her own program, which includes the support of both local and denominational work, and depends upon her mem-

bers to finance it. With but few exceptions, however, the members of the church are also members of these other organizations. Since this is true, the members of the church have before them a multitude of programs.

The Sunday School, the B. Y. P. U. and the W. M. U. have their members in each local church organized into small classes, groups and circles and the teachers of these classes, groups and circles lead them to finance the program of the particular organization of which they are members. Thus the programs of these organizations largely overshadow the program of the church and therefore, the members of the church do not contribute as liberally as they should to the support of her program.

The question is asked, Why doesn't the church organize her members into small groups and ask the leaders to lead them to support the program of the church? My answer is, since, with but few exceptions, the members of the Sunday School, the B. Y. P. U. and the W. M. U. are also members of the church, the church members are already organized into small groups with a leader over each group. And since the Sunday School, the B. Y. P. U. and the W. M. U. are not separate organizations from the church, but are differeent parts of the church, every officer and teacher in them should be asked and expected to use his influence in leading every member to support the program of the church instead of leading them to support the program of some particular organization of the church

This would, of course, require a unified program within each local church, and I think that is exactly what each church needs. The financial plan of each church should provide for the support of the Sundoy School, the B. Y. P. U., and the W. M. U. as well as for every other phase of the Lord's work at home and abroad. It should also provide for each offering to go directly into the treasury of the church so that every time a child or a "grown-up" makes an offering he contributes to the support of every phase of God's work in the earth. Such a plan would lead the prople to think of, and to support, one great Kingdom program instead of a multitude of programs, and thus help to clarify their vision of Kingdom work,

The particular plan to which I refer is the plan commonly called FINANCING THE CHURCH THROUGH THE SUNDAY SCHOOL. I have been studying this plan carefully for nearly three years and am convinced that it is more nearly scriptural than any plan that has been suggested within recent years. I have heard only three objections to this plan and they were made by people who had not tried it. The obpictions were, first, it will encourage people to give less; second, it will destroy the worshipful element in giving; third, it will exalt the Sunday School above the church. These objections, as I said, have been offered by people who have not used the plan. I have talked to many pastors in different states who have used the plan and they say that (1) it encourages the people to give more liberally, (2) it does not destroy the spirit of worship in giving and (3) it tends to magnify the church and to bind the members of the Sunday School, B. Y. P. U. and W. M. U. more closely to it. A detailed discussion of the plan will, I think, be given in my next article.

Ouachita College is to have two additional buildings to cost \$100,000 each, for which the president and vice-president of the board of trustees become responsible. They are C. Hamilton Moses and A. J. Vestal.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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"Lay By"

A friend said the other day, "I am thankful that the call was made to lay by something each week for our State Mission Offering. It so happened when the Week of Prayer came I did not have funds to make an offering. But I had laid by each week a dollar for this offering. And in this way I was enabled to give \$12.00 The sum accumulated so easily, by giving something each week, that I was not conscious of its growth. I am doing the same thing now for our Lottie Moon Offering."

Certainly it is a fine plan. Indeed it sounds like Paul's Plan! Beloved, let us all try it this time. If we have not already begun, let's' begin TODAY.

"Speed The Message"

This is the title of the booklet to be used during our December Week of Prayer. A copy goes to each W. M. S. and each Y. W. A. in the package of programs.

But the booklet is a fine foreign mission study. It will prove must helpful if we will acquaint ourselves thoroughly with its contents before the Week's Programs are taken up, I am sure that we can make each day's program more interesting and instructive. Then by having studied in class each one of us will have all the information; which is so much better than getting what may be given by just one sister during the

The price of extra books is twenty-five cents. Let us form classes and order books at once. "Speed the Message" should be in every home; not merely in every Society. Send to FOREIGN MISSION BOARD, RICHMOND, VA. for these extra copies.

West Point G. A. Promotion and Y. W. A. Initiation.

The West point G. A. and Y. W. A. held recently a joint meeting. Mrs. E. E. Stevens, Y. W. A. Counselor, presided. After singing "We've a Story to Tell to the Nations" Mrs. Brinker, W. M. S. President led the devotional. She used the Y. W. A. Watchword for the foundation of her talk.

After prayer, Mrs. Jack Seitz, G. A. Counselor, reported the G. A. Work to the Y. W. A. as they sponsor their younger-sisters Certificates were then presented to G. A. members.

They, with one other new member, were then initiated into the Y. W. A. The Initiation Service given in "The Window" was used. "O, Zion Haste" was then sung. Mrs. Van Landingham, Associational Superintendent, spoke words of encouragement. Then came the benediction.

Quite a number of mothers, and other W. M. S. visitors were present.

-Mrs. Jack Seitz.

"Go Thou And Do Likewise"

My Dear Miss Lackey:-

Just a word to tell you about our day of Mission study yesterday. As usual, we all met (the whole Association) at Camp Tallaha. The Scout Master gave us the privilege of using the mess hall and we had a big roaring fire all day. We met at ten o'clock and worked hard until nearly three with short lunch period. We had fortyfour women present, every society represented.

This was a splendid average for our number in our Association. The book we studied was "Pioneer Women," Mrs. Kimbrough was not able to be with us but had mapped out such a splendid plan, assigning the eight biographical sketches to eight women of the Association. For the work among the Indians, Mrs. A. L. Jordan, of Sumner, gave the life of Mary P. Jayne, and Mrs. M. H. James, of Sumner, gave the life of Grace Clifford. Next we took up our Mountain School work and this was very interestingly brought to us by Mrs. F. A. Ward, of Tutwiler, sketching Miss Allison; Mrs. Spencer Brown, of Payne, Miss Martha Sullinger, then we went to our work in Cuba and Mrs. Hamp Dogan, of Charleston, discussed Miss Gertrude Joerg, and Mrs. Richard Denman, of Charleston, Mrs. M. N. McCall. Our work among the Foreigners was brought to us by Mrs. Hightower, of Webb, telling the life story of Miss Marie Buhlmaier, and Mrs. O. R. Cross, of Webb, Miss Fannie Hawkins Taylor.

Every woman had been instructed to bring pencil and paper and we got that written work off before we adjourned. We had such a happy good day together. I like this plan; we have used it this the third year. It brings all the women of the Association together again and we learn to know each other better and better.

-Mrs. Ned Rice.

Worth Sharing With You

My dear Miss Lackey:

I received your letter and as you mentioned the Mission Study course I decided to write you a little letter of explanation. It was no effort to me to teach the book even if I was "flat of my back". I have taught that book many times and am so thoroughly convinced that nobody really lives who is not a good steward that it was a pleasure for me to teach it. A person who is not a good steward never has an opportunity to "taste and see that the Lord is good". A boy who goes to the swimming hole and never runs out and dives off of the diving board, never really knows whether the diving board will hold him up or not. If we never trust the Lord enough to become good stewards of the things He puts into our hands, we never have an opportunity of finding out whether His strength is sufficient

I do wish you could have seen the last night of our Mission Study. We had what we were pleased to term, an oral examination. Out in a vacant lot across from the campus we built a fire for each Mission Study class and around these fires each teacher held an oral examination over the week's work. Mr. Johnson made them a very nice little talk setting forth that the purof this Mission Study week had been to light the mission fires in the hearts of the girls. After the little tests and the little talk the girls toasted marshmallows. The scene was indeed an inspiring one and while the girls who took the work were enjoying the inspiration and the pleasure of that night, it came to me that even those girls who were sitting over in the dormitories and had not attended the classes—even those girls could not fail to see those fires burning and gain some impression of the importance of Missions. It pleased me very much to think that the invisible fires lighted in the hearts of those

girls who had been studying would just as surely shine into the hearts of some uninterested ones and kindle other fires there. Some time ago mama handed me a little poem. I do not remember the stanzas of it, but each stanza ended with this refrain: "Light other lamps while thy light is burning. The time, the time is short." When she gave me the little poem she said to me, "Dear child, there is something about this poem that appeals to me and as I feel that the time is short in my own life, I feel more and more that it is a privilege to endeavor to "light other lamps."

This brings me to say that I do not believe that we think enough of the privilege part of lighting these lamps. We pride ourselves on doing our duty and complain of being so rushed and many times persuade ourselves that we have been selfsacrificing in doing something to light these lamps

It makes me think of a young preacher whom I knew about thirty years ago who became discouraged because he met some hardships on his field and he went to an older preacher and said, "I want to get your advice. I have worked in a selfsacrificing way on my field and my people have not responded and I feel that they have mistreated me and am thinking of resigning. What do you think about it?" The older man was thoughtful for a few moments and said, "Son, I do not know how your people have treated you. Have they slapped you in the face? Have they spat in your face? Have they crucified you? And if so, have you been selfforgetful to the point of giving all?" The young man answered, "I have not gone to those lengths." The older man said to him, "Those are the lengths to which Christ went to bring salvation to the world."

I do not know whether you have time to read this long letter but I have been thinking about it as I have been cooped up by myself and I just thought I would write it to you.

Mrs. J. L. Johnson.

State Mission Honor Organizations Brookhaven Sunbeams and G. A.'s. Silver Creek Sunbeams. Kosciusko Sunbeams. Kosciusko Y. W. A.

Bible Study Topics for 1930

For the benefit of societies now making their 1920 year books the following list of Bible study topics is given. The watchword for 1930 is: "Be ye steadfast" (I Cor. 15:58); the hymn is: "Faith of Our Fathers."

January: "Even So," Matt. 11:25, 26.

February: "Within Thy Walls," Psalms 122:6. March: "Served by the Field," Ecclesiastes

April: "Witnesses," Luke 24:48.

May: "On Good Ground," Mark 4:20.

June: "He That Feareth," Acts 10:35. July: "Among All People," Psalms 96:3.

August: "My Helpers in Christ," Romans

September: "As Little Children," Matt. 18:2-5. October: "About All Galilee," Matt. 4:23. November: "All Things New," Rev. 21:5.

December: "On Earth Peace," Luke 2:14.

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The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board Baptist Building

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when we ing us for a change. If you do not send in your renewal your name will be dropped from the list.

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All ever these amounts will cost one cent a word, which must accompany the notice.

East Mississippi Department By R. L. Breland

Sacred Places

With the saints of the Old Testament there were many places they held sacred. Abraham's burial cave and Jacob's well are among the sacred places mentioned. These old worthies seemed to take special delight in going back to those dear old places and linger there in reverent reflection on the past and past acquaintances. And thus it has ever been with normal man. In every heart there is a sacred place that is cherished above all others. It may be the old home where as a child it wandered in the days long gone, or the tomb of some father, mother, wife or child. Here they go, in memory if not in person, often and linger there and have communion sweet with the ages past and gone.

It is said that the swan goes back to the old nesting place where it begins life and there sings its dying song as it gives up its life. Thus man too in memory if not otherwise lingers at his early home and the home of his parents as he moves on towards the end of life's fleeting day. It is thus with the writer. The old spots of childhood's early dawning are held as sacred shrines by him in memory's chest of past collections. How he delights to linger at these places and dream of the days and faces of the past.

Last week wife and I visited our daughter who is in Woman's College at Hattiesburg, accompanied by our good friend, Mrs. J. W. Brown, of Coffeeville. The ladies remained at Hattiesburg but I could not resist the call to go further south and visit my only living uncle, mother's youngest brother, Jas. H. Odom, who lives near Poplarville. He was 91 years old Nov. 2nd, and his children and other relatives and friends usually celebrate his birthday by coming back to the old home and having a dinner together. So we had a fine day there together last week. All of the children did not arrive on account of heavy rains in that part of the state. We talked, and ate and dreamed of the

days long gone. In the afternoon they simply conscripted the writer and had him preach for them. After this the loved ones and friends began to scatter away, back to their own homes, never all to meet again. Uncle cannot be there much longer now and soon these reunions must cease here, but we look forward to a permanent reunion over on the golden shore.

While there I visited some of the sacred shrines of yesteryears. Just on the hilltop there once stood the old home of grandfather Odom. It, like the owner, has long since gone the way of all the earth. Only the old chimney place is now to be seen Here father and mother were married 81 years ago. In the family graveyard nearby sleep the bodies of grandfather and grandmother and other ralatives. On the tomb we read: "Sacred to the memory of William Odom and his wife Jane Odom." For sixty years they have been sleeping the sweet sleep of the tired.

Just across Wolf Creek is an old settlement where father and mother settled when they married. Nothing is left there now but a few old fence posts of fat pine that have withstood the ravages of more than eighty winters. The hands that felled and split them are long since gone to decay. As I stood by the side of these posts with uncovered head, how memory played with the occasions and other things that are now only a memory How hallowed these sacred spots, and how sweet the memory still of those who lived and loved and wrought in those far away days.

Sadly I turned my face from these shrines and began my pilgrimage back to my home in far north Mississippi. As I pressed the wrinkled hand of uncle in my parting goodbye, he seemed to feel that the end was near and remarked, "Well, I expect our reunions are over. I can't stay much longer. I am so glad you remember me and come back occasionally." Though 91 years old, uncle is in fair health and his memory is still clear, especially so of the things of early life. We had a good stay and a pleasant time. On the golden shore we hope to meet in a reunion that will never end How we thank God for such a blessed hope. We thank Him also for fathers and mothers who loved the Lord.

Notes and Comments

The news comes from Philadelphia that Rev. N. C. Callahan died there on Oct. 24th. He was about 50 years old and had been preaching for many years. He was preaching and teaching school when death came to him. He leaves a wife and a number of children to mourn his going. We hope to have more to say of him later.

It is not a question as to whether we are able to raise the \$100,000 that we are trying to raise this month, but are we willing. Seemingly covetousness and cowardice are the two deadly sins of the present church age. If Baptists love their honor and the causes for which we stand the sum will be far over-

subscribed and paid. God often tests His people and so this may be a test. And who shall be able to stand?

Rev. E. J. Hill writes from Memphis that his work at Raleigh, and Caplesville, Tenn., is moving along real well. His health is much improved and also that of his good wife. They recently located in a different part of the city and their present address is Box 5118, Binghampton Station, Memphis, Tenn.

Rev. S. P. Goree, of Benoit, Miss., seems to be a brother of good preparation for pastoral work. Some church or group of churches needing a pastor might confer with him. He seems to have a zeal for the Master.

I am looking forward with pleasure to the reading of the Life of Dr. Mullins written by his wife, as announced by Dr. Dement last week. I have read "Captain Pluck" by the same author, which is said to be written of the early life of Dr. Mullins, and enjoyed it very much tho written largely for the young—but then I am young

I was surprised and made sad when I read that only about 60 of our Baptist laymen attended the State Baptist Convention last year. Surely we have more men than that who have the time and interest to attend these meetings out of some 100,000 Bpatist men in our state. Come on and be with us at Canton this year, brothers. We need you ever so much. A large attendance of Baptist women will also be appreciated. Their presence is always helpful.

REVIVAL AT CLARA

On Friday before the fourth Sunday in Sept. Bro. Bryan Simmons and the writer met in Laurel drove over to Clara, where we labored with the good pastor, Bro. Thompson, and his good people for a few days. We had a good meeting in spite of rain and other hindrances. Bro. Thompson was full of real pep and enthusiasm and Bro. Simmons preached the word of God with power, enlightening the hearts of His people and causing some of the unsaved to accept Christ. There were 18 additions to the church.

At Hintonville

On the fifth Sunday in Sept. we had an all-day service and dinner on the table at Hintonville or Seminary, then the services continued one each morning and one each evening for the week. Bro. Hembree is the efficient pastor and surely he has a great field to labor in. Again Bro. Simmons brought some soul-stirring messages; however we did not see much visible results we have the assurance that God's word will not return void. There were 2 additions to the church. Bro. Simmons can visit as well as preach for sure we visited in 25 homes during the week. It was a great joy to me to labor with Bro. Simmons as he was my pastor before I entered the work. May God continue to bless and use him and the pastors in their work.

Revival at Osceola, Arkansas

The revival began on the first Sunday in Oct. and continued thru the third Sunday. Rev. C. E. Welch,

one of our best Mississippi preachers, is the much loved pastor. He has a beautiful place to live and one of the most beautiful church buildings to worship and preach in to be found anywhere. He and his family are happy in their work.

Rev. Glen Erick Wiley, of Louisville, Ky., did the preaching and did it well. He preached the Gospel in all its purity, condemning sin to the utmost, and upholding Jesus Christ as the only remedy for sin and the only source of salvation.

Mr. H. R. Gay, a Mississippi 17 year old lad, played the organ for us in the most successful way of anyone the same age I have ever known

We had fine weather, good crowds, and a fine spirit of cooperation of all the churches in town. There were 42 additions to the church and one young man surrendered to preach the Gospel. The church was greatly revived. God bless them.

At McLain

The meeting began the third Sunday in Oct. and continued thru the month. Rev. W. C. McGill is the noble pastor and Rev. R. R. Jones did the preaching. The meeting was not what we had hoped and prayed for it to be; however taking the cold weather followed by the heavy rains in consideration we had a great meeting. Bro. Jones is one of the best preachers in the state and Bro. McGill is one of the finest pastors to labor with to be found anywhere. There were only 9 additions to the church. I shall never forget these good men and pray God's blessings upon all. Call me when I can serve.

Yours in Christ,

-Atley J. Cooper.

Mrs. Amanda Gray

The last call was answered by her Oct 7, 1929, at the age of sixty four. She was the wife of Rev. W. J. Gray, of Shivers and the mother of Rev. J. Walter Gray of Carpenter. A husband, their sons, their daughters, and a host of friends and relatives mourn her going. She was a devout Christian, faithful wife, loving mother and friend to all. She did her part as a wife and mother in a faithful and contented way. The family is held in high esteem. May the Lord bless her memory.

-C. W. Black.

Mrs. J. A. Purvis

Mrs. J. A. Purvis departed this life Oct. 10, after a year of intense suffering. She was more than 66 years old, mother of fifteen children, nine of them now living. While in her girlhood she united with the church and lived up to that profession always. She was a faithful and true wife, a devout and loving mother, a loyal and regular church member, a kind and helpful neighbor; always cheerful, pleasant, and kind. It was a benediction to any one to associate with her. In the presence of hundreds of friends and a large number of relatives the writer conducted her funeral in the church she loved so well, then her body was put away in the New Hebron Cemetery. -B. E. Phillips.

The Sunday School Department

SUNDAY SCHOOL LESSON

Nov. 19, 1919 WORLD PEACE THROUH MU-TUAL UNDERSTANDING. Isa. 2:2-4; Acts 17:22-28; John 4:20, 21. GOLDEN TEXT ... They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of Jehovah as the waters cover the sea. Isa. 11:9.

> (From Points for Emphasis by H. C. Moore).

1. From Mount Moriah in Jerusalem comes through Isaiah a picture of world peace. It is a peace that comes from Christ, centers in Christ, and conquers for Christ, the Prince of Peace. It is the only peace that actually and permanently pacifies. It must be essentially religious, centering not in government or industry; but in the cause of true reliigon as symbolized by the mountain of Jehovah's house. It will so appeal to the heart hunger of mankind that all nations shall be attracted to it It will be enlightennig, for men will be learners, not so much of each other, as of God whose word shall be their law and whose will shall regulate their conduct. Jehovah will be the recognized arbiter between nations; that is, international affairs will be adjusted not according to selfish interests, but according to divine purpose. Consequently his kingdom will inaugurate a peace which will transform the enginery of war into the constructive tools of peace. Militarism shall disappear and war shall be but a red splotch on human an-

nals. 2. From Mars Hill in Athens comes through Paul a plea for world peace. That address laid bare the heart of Christianity before the pagan world. Paul addressed the Areopagus with the very term employed by Demosthenes and other Attic orators: "Ye men of Athens!" His first word was a courteous reference to the fact that they were very religious, an illustration of which he found an altar dedicated "To an Unknown God." Here, then, was his point of contact. He proceeded to speak of God as Creator of the universe, Lord of heaven and earth, Author of life, and Father of the human race, as even one of the Greek poets had sung. But, he went on, if we are the offspring of God, who is a spiritual being, we should not think of him in terms of impotent statuary, no matter how artistic or costly. But while God has indulged men in the days of their ignorance, he now commands everybody everywhere to repent in view of the appointed reckoning day. On that day, declared Paul, the world will be judged in righteousness by the Man whom God has already appointed and approved by raising him from the dead.

3. From Mount Gerizim in Samaria comes through Jesus a prerequisite to world peace. Despite the fact that the Jews had no dealings

with the Samaritans Jesus at Jacob's Well had a notable conversation with the Samaritan woman, first revealing the woman to herself as a sinner and then revealing himself to her as the Messiah. When with compassionate severity he declared her record she, in half ac-

knowledgment of sin, recognized him as a prophet. Then she turned from personal guilt as the unsaved often do to the discussion of a disputed theological question. She raises the point of radical difference between the Jews and the Samaritans in the form of worship. "Our fathers worshipped in this mountain; and ye say that in Jerusalem is the place where men ought to worship." For centuries there had been conflict over this matter and no-· conclusion had been reached; perhaps this new prophet can settle it.

So he does, but not to the obscuring of the main point at issue. He merely utilizes the inquiry in such a way that he leads this convicted woman to a converting knowledge of himself as the saving Messiah,

Pat was spending the night in a haunted room. Suddenly a voice moaned: "There's only you and me; there's only you and me."

"Begorra!" cried Pat, "there'll be only you when I get this other boot

"That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean pe by these stones? Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



UST as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones build a monument to commemorate the passing over Jordan— So, as our loved ones pass from our immediate presence over Jor-

dan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty, because they contain more deleterious elements, such as water, lime and iron. These elements tend to disintegration and discoloration.

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The

Baptist Student Union

"Magnify the Adequate Christ"

E. C. Prichard, Pres., Miss. Col. Martha Story, Sec., M. W. C. Bertha McKay, V.-Pres., M.S.C.W. Wilson P. Gil, Treas., A. & M. J. B. Flowers, Mississippi College, Editor.

Address all communications to Box 231, Clinton, Miss.

Ten "Remindments" for the Convention

- 1. Attend every session.
- 2. Pray for the chairman.
- 3. Be on time.
- 4. Pray for the speakers.
- 5. Be reverent. Do not applaud.
- 6. Pray for all delegates.
- Join heartily in singing for the glory of God.
- 8. Pray for the presence of God's spirit.
- 9. Be attentive always.
- Pray that the Conference may be a powerful movement for Christ

-"Baptist Student."

Aside from the powerful group of out of state speakers the program committee for the conference is presenting a formidable array of interstate speakers, among whom are Dr. Lovelace, pastor of First Church of Clinton and student pastor for Mississippi College, Dr. E. J. Caswell, pastor of First Church of Greenwood, Dr. Marriner, pastor of First Church of Hattiesburg, and Prof. Chester E. Swer of Moorhead Junior College.

This is a very consecrated group of christian leaders, prominent in student work over the state and it will be well worth while to remember they are on the program when you begin to hesitate about going.

Pray for the Convention. It is yours as well as your fellow student's. It is your duty too and God, can and will bless us in a more glorious way if we only ask him,

M. S. C. W. Completes Drive for Budget

An interesting feature in this year's work of the B. S. U. of M. S. C. W. is the budget plan The monthly support of the Baptist work at M. S. C. W. has been discontinued by the State Board. At the business session of each Baptist Church it was decided to recommend the workship the following financial plan: "Secure pledges from students to local churches using special student envelopes. The content of the envelope to be kept separate by church treasurer with an entirely separate record and roll for the students. This fund shall be decided on the 40-30-30 basis; 40% to the Co-operative Program, and local 60% divided between the local church and Workshop program, 30% being allowed each."

This plan was presented to the Sunday School Classes and at the general officers mass meeting, followed by a campaign of room visitation to secure pledges. Up to date 257 students have pledged approximately \$950.00 for the school year.

The Baptist Workshop in the last two weeks has undergone a complete change. The sawdust room, where different gatherings are held, has been enlarged and the walls ceiled. Best of all a large fireplece has been placed at one end of the room. For the materials for the repairs the workshop is indebted to its Columbus friends. For the labor it has to thank the Baptist A. & M. boys as well as some of the members of the First Church of Columbus.

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Blue Mountain

Oct. 30, 1929

The feature of noon-day prayer meeting for the last few days has been "Star Trails" by Mrs. W. J. Cox. Each day a chapter is read. No discussion is needed for the carefully-selected words and the appropriate illustrations need no explanation or comment. All who attend are getting great blessings from this study

One of the most interesting B. Y. P. U. General Assembly programs was presented Sunday night, Oct. 27, when Miss Mary Ruth Lemons, graduate of Blue Mountain College, gave a chalk talk assisted by Miss Maxine Sutherland of Booneville, who read, and Miss Jeff Sutherland also of Booneville who played "Living For Jesus."

The picture was "The Moon," a very beautiful landscape. Miss Sutherland brought the audience an effective word-picture, "Jesus The Light of The World."

The following is a list of the Y. W. A. circles on the campus: Patsy Thornhill, McComb, Miss., "C. O. D.", Christians on duty, Mrs. Lee-Gowdin; Mildred Kelly, Water Valley, Miss., "The Bee Hive", Mrs. Nort Guyton; Louise Mitchell, Kilmichael, Miss., "Radiant Rays", Miss Nora Lee Ray; Ruth Catledge, Meridian, Miss., "S. O. S.", Service for the Savior, Mrs. R. G. Lowrey; Eulalie Reynolds, Kosciusko, Miss., "Ready", Mrs. J. Mayfield; Frances Wright, West Point, Miss., "Juanita Byrd", Mrs. Grace Hardin; Elizaboth McLemore, Bonita, Miss., "The Guyton", Mrs. Frank Guyton.

-Brenettie Mai McMahan.



Hillman College Notes

Several Hillman girls are planning to attend the Baptist Student meet at Hattiesburg, November 8-10. Miss Mary Wall will be one of the speakers on the program. Miss Sarah Blackburn has been asked to sing.

Miss Roma Jones of Jackson has been appointed by President M. P. L. Berry as the representative on the campus to report Hillman activities to the southwide magazine, the "Baptist Student."

Hillman's chief executive is busily engaged in the Baptist Emergency Campaign having accepted work in the eighth congressional district to help in raising the \$100,000 necessary to meet obligations now pending, in the education work of the denomination. Hillman College will not receive any help from the funds to be raised, as it is not a denomination-owned institution and is not connected with the debts incurred by the state convention President Berry's efforts are made because of his belief in the Baptist schools, and his love for the denomination. The action is typical of his great spirit of unselfishness.

"The Hilltop," Mars Hill, N. C., College student paper, in speaking of the going of Mrs. Bessie Stapleton from Mars Hill to Hillman says of her successor, Mrs. Annie McCall Millstead: "Mother Millstead has come among us as a God-send blessing. Last year, many of us felt lost when Mother Stapleton left us but surely God told Mother Stapleton of our need and she found Mother Millstead and sent her here to watch over us. Our new mother gave up a prosperous business in Oxford, Miss., to come to Mars Hill to be

Than \$500. 7 weeks' cruise, 12,000 miles to Patestine, Egypt, Greece, Turkey and 5 other countries. Personally conducted. Optional European extensions. SAILING FEBRUARY 27th Write for illustrated Booklet B. WICKER TOURS, Richmond, Va.

housemother for the boy's dormitories."

Mrs. Millstead is a Mississippian, and formerly was connected with Blue Mountain College.

Miss Bannie Hester, of Clinton, has been secured to coach the Hillman basket ball girls this season. Miss Hester has been successful in the past, and prophecies indicate the best season ever for Hillman.

Hillman's interest in Y. W. A., in B. Y. P. U., and in the Sunday School work is high as ever, and at a recent associational meeting, the speaker on Christian education

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The Children's Circle

Mrs. P. I. Lipsey

Bible Study: Luke 15:11-25 This is the story of son's sinful life, and a father's love and forgive-It should help us to understand how our Heavenly Father loves us, and forgives when we go back to Him. Jesus told it to a company of publicans and sinners who came to hear him talk.

Once there was a man who had two sons. One of them, the younger, got discontented and tired of living at home: he wanted to be his own boss, perhaps. So he asked his father for the money that he would get when the father died: This was an unkind thing to do, and the boy had no right to ask it, but the father gave him the money, and let him go: he knew it was best to let him try the big world for himself. So, taking with him all he could get together, the son departed for a far country, and entered upon the kind of life that had seemed so fine to him when he had heard others talk of it. A young man who has money can always do that, and this boy had a grand time for awhile. But before long, he had wasted all he had in eating and drinking, perhaps in gambling, having what he thought a "high old time". When his money was gone, his new friends left him, too, and to keep from starving, he hired himself out to take care of hogs. This would be a very unpleasant job for a Jew, because they did not eat pork, but a hungry man had to take the work he could get. He would have been glad to eat some of the horn-shaped locust pods that he fed to the swine, he was so hungry. All at once, he began to think of the plenty that the hired men in his father's house had, while he was starving, and he said to himself that he would go back home and tell his father that he had been so sinful that he didn't deserve a son's place, he wanted to work as one of the servants. But what was the father doing all this I think he must have been watching and looking for the return of his wandering son; anyhow, he saw him look so badly, and ran and clasped him in his arms, with a pouring out of affection that the boy had not known since he went away The wanderer's confession was only begun, for the rejoicing father called the servants to bring the proper clothes for his son, and a ring and shoes, and to prepare the finest meal they could, because the dear son was restored to them. So God the Heavenly Father welcomes home His children, when they return to Him in sorrow for their sins.

My dear Children:

Outside, the weather is bad, cloudy, dark, raining slightly but steadily, but it's warm and pleasant inside, with a good coal fire burn-ing. When I look outside, I just try to remember that we really did need this rain! You all must try to remember your raincoats and rubbers, and not to take cold, for that is so hard to get rid of, as I have reason to know.—Things are going on pret-ty well with our Circle, "concerning the collection", as Brother Paul said a long time ago. (That doesn't mean that they couldn't go on bet-ter.) A friend told me the other day that she had just had a letter from Miss Gladys, and I'm trying now to get part of it for our Page. She's a busy girl, I spspect, and hasn't much time for writing. I forgot to tell you that I have a good little sum for the Orphans, nearly \$20, I think. Shall we send it to them for a Thanksgiving present? If no one votes to the contrary, I'll

Much love from Mrs Lipsey.

Decatur, Miss., Oct. 27, 1929. Dear Mrs. Lipsey:

This is our first time to write to The Children's Circle but we love to We are little sisread the letters. ters six and eight years old, go to school every day and love our teachers. We have our father and mother and a baby sister three years old; her name is Delores. We love to go to Sunday School and sing songs We love to hear good stories too. If we see our letter in print we want to send some money to the B. B. I. girl. Tell us where to send it when you answer. Your little new friends, Audrey and Margie Willis.

Well, little girls, your letter came this afternoon, and is going right over to the printer. So be sure to write again, and send your gift for Miss Gladys to me, just as you directed your letter. I'm so glad to

have new friends.

Bay Springs, Miss., Oct. 24, 1929.

Dear Mrs. Lipsey:

I wonder if you will let me join? I have been reading the letters and enjoyed them very much. I go to S. S. every Sunday I can. I go to B. Y. P. U. too. Our leader is sick in the hospital at Newton She has been sick a long time, and we miss her very much. The pastor's wife has been leading us. She is a good leader too. Rev. W. O. Carter is our pastor. I joined our Baptist Church this summer. My brother did too. I forgot to tell you that I am 9 years old, and am in the fifth grade. I take music and expression too. My birthday is July 29. I want to know if anyone else has mine. I am sending 10 cents in money for B. B. I. girl. Love to all Your Mary Nell Ford. friend,

I suspect that you and brother will be better members of the B. Y. P U., now that you are Christians and members of the church. I know a person whose birthday is July 23rd, but you want July 29th, so she won't do. Thank you for the

money.

Vardaman, Miss., Oct 28, 1929.

Dear Mrs. Lipsey:

Will you let a little girl most two years old join your Circle? I will have a birthday Nov. 10th. I have a dog for a pet; his name is Bob. And a black kitty cat. Wonder who of the Circle boys and girls have any more aunts and uncles than I I have 12 aunts and 11 uncles. We live close to both of my grandparents. I sure do like to go to see I am sending 10 cents for the B. B. I. girl. One of my aunties brought me a little purse from Hattiesburg and this is some of the money that has been given me to go in my purse. Guess this will be enough for a little girl like me. If this is printed will write again some Marjorie Green.

My, my, Marjorie, you are well off in uncles and aunts! Our Jeannie's birthday is on Nov. 4th, but she will be only one year old. She has lots of kinfolks, but not so many as you. Come to see us again real soon. Thank you for what you brought us.

Belden, Miss, Oct. 23, 1929.

Dear Mrs. Lipsey:

Will you please make room for a band of 23 boys and girls who enjoy reading The Children's Circle, also the Bible Study? We are glad of the privilege of going to Sunday School every Sunday and studying the Word. Our aim in life is to be "Doers of the Word and not hearers" "Doers of the Word and not hearers only". So enclosed you will find

\$1.35 for the Orphans and B. B. I. girl. 80 cents is for Miss Gladys and 55 cents for the Orphans. We hope to send more next time. As the days are getting so cool we will not stay so long this time and come

again when the days are warmer.
The Junior Class of Longview.
Mrs. E. Y Wilder, Leader. Mrs. Ed Roland, Assistant.

Just think of 23 new members for our Circle, and Bible Readers' Band! And they are also Givers, and Honor Members! I am proud of you all, and so pleased to get the money, too. Come again when you can.

NOTICE OF TRUSTEE'S SALE

By virtue of authority conveyed on me as Substituted Trustee, a record of my substitution being duly recorded in Deed Book No. 229 at Page 26 of the records in the Office of the Chancery Clerk at Jackson, Mississippi, in a Deed of Trust executed on the 15th day of October, 1929, by Abram Fort to secure an indebtedness to Freeland Gale, and which said Deed of Trust is recorded in Mortgage Record Book No. 215 at Page 573 of the Records of Mortgages of the First Judicial District of Hinds County at Jackson, Mississippi, said Deed of Trust having been subsequently assigned by the said Freeland Gale to J. M. Hartfield, the said assignment being of record in Deed Book No. 229 at Page 20 of the records in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, I will, on the 29th day of November, 1929, at the front door of the Hinds County Court House at Jackson, Mississippi, within legal hours, sell at public auction for cash to the highest and best bidder the following described land situated in Hinds County, Mississippi, to-wit:

In the First Judicial District of said Hinds County: Begin at a point on the West line of the Jackson and Pocahontas road, as the same was laid out and used in April, 1927, where the West line of said road intersects the line between Lots one and Two of the Abram Fort v. Rena Moore Partition Plat as shown in Surveyor's Record "A" at Page 18 and run thence North 2 degrees 30 minutes East 285 feet, and thence South 80 degrees West 395.4 feet, and thence South 2 degrees 30 minutes West 218.5 feet and thence East 351 Feet to point of beginning, being two acres (more or less) on the South side of Lot 1 of said Partition Survey and being in Section 20, Township 6, Range 1 East.

I will convey only such title as is vested in me as Substituted Trustee, which is believed to be good.

Signed, published, and posted as required by Law, November 7th,

E. D. KENNA, Substituted Trustee.

NOTICE OF TRUSTEE'S SALE

By virtue of authority conferred on me as Trustee in a Deed of Trust executed October 22, 1928, by Abram Fort to the Independent Lumber and Supply Company to secure an indebtedness to the said Company, and which said Deed of Trust is recorded in Mortgage Record Book No. 204

at Page 572 of the Records of Mortgages of the First District of Hinds County, Mississippi, said Deed of Trust having been subsequently assigned to J. M. Hartfield by the Independent Lumber and Supply Company, said assignment being of record in Book No. 229 at Page 20 of the records in the Office of the Chancery Clerk of Hnids County at Jackson, Mississippi, I will, on the 29th day of November, 1929, at the front door of the Hinds County Court House at Jackson, Mississippi, within legal hours, sell at public auction for cash to the highest and best bidder the following described land situated in the First District of Hinds County, Mississippi, to-wit:

Begin at a point on the East side of the Pocahontas Gravel Road 153 Feet North of a line between the N½ and the S½ of the NW¼, Section 20, Township 6, Range 1 East, run East 431 Feet along a fence to a stake, thence run North 208.7 Feet to a stake, West 404-Feet to the East side of said Pocahontas Road, thence Southwesterly along the East side of the said road 211 Feet to the point of beginning, containing Two (2) acres (more or less) in the N1/2 of the NW1/4, Section 20, Township 6, Range 1

I will convey only such title as is vested in me as Trustee, which is believed to be good.

Signed, published, and posted as is required by Law, November 7th,

L L POSEY, Trustee.

Piles Treated Without Surgery

Write For FREE Book

A new instructive book, "Piles Treated Without Surgery," fully illustrated, printed in colors and copyrighted, has been published by Dr. McCleary, the noted Rectal Specialist, C-530 Elms Boulevard, Excelsior Springs, Mo. In it Doctor McCleary tells how sufferers from Piles can be easily and successfully treated in a few days without surgery; without the use of chloroform and ether. The McCleary treatment has been successfully used for over 28 years Over 18,000 cases of rectal trouble have been treated by Dr. McCleary and his associates. If you suffer with Piles or other rectal troubles, write Dr. McCleary today for a Free copy of this book and their large reference list of former patients. All literature sent in plain wrapper free and postpaid.—Adv.

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B. Y. P. U. Department

We Study That We May Serve AUBER J. WILDS, General Secretary Oxford, Mississippi

What Will Tennes-see, Boys? What Will Tennes-see?

Tennes' will see about 3,600 B. Y. P. Upers from over the South and FIVE HUNDRED of these will be coming from Mississippi. We are going up to MEMPHIS to the first Southwide B. Y. P. U. Conference that meets there December 31-January 2. This is offering to the young people of Mississippi and to pastors and others interested in B. Y. P. U. work the best opportunity they will probably ever have to attend the Southwide B. Y. P. U. Conference. Memphis is near us, so let us take advantage of this. WE HAVE IN OUR OFFICE the certificates necessary in buying the round trip reduced rates ticket, drop us a card saying how many are going from your church via train and we will send the certificates.

College Hill Church Awards Bible Readers Certificates

We are made to rejoice again in the privilege of awarding several B. Y. P. U. Bbile readers certificates. This time it is the Intermediate of the College Hill Church, Calhoun County. Warren Earl Ferguson has kept up his Intermediate readings for two years and has been awarded the seal for the second year's reading, and Naron Ferguson has completed his third year of Junior readings and is awarded the seal accordingly. This is a fine record these boys have made and we commend their example to all Junior and Intermediate boys and girls.

Toomsuba Continues High Grade Record

The Toomsuba Senior B. Y. P. U. took the state Senior B. Y. P. U. Banner last year at our State Convention and since that time have been continuing their high record. They have set 100% as their goal and although they have not quite reached that they report for the past two quarters an average of 95%. SOME GRADE! yes and SOME B. Y. P. U.

Philadelphia Loses-Union Gains

The First Church at Philadelphia has lost their B. Y. P. U. Director because of the moving to Union of Mr. Saunders, who served so efficiently as B. Y. P. U. Director of not slow to enlist this good worker, however, and since their Director is an "Extra man" for the railroad and is away quite a bit Mr. Saunders has been elected as co-director with power to act. We congratulate Union B. Y. P. U.'s on having Mr. Saunders to serve them in this capacity.

Another New One

We are indebted to Miss Beulah Mae Bird, leader of the Intermediate B. Y. P. U. of West End Church,

West Point, for a report of some extension work they have been doing. They recently went to Starkville and organized an Intermediate B. Y .P. U. at Second Church there. This newly organized union started off with an enrollment of 25 and have for their officers: Mrs. Buckner, as Leader; Estelle Davis, President; Guy Woffard, Vice-President; Letha Mae Shurden, Secretary; Hamilton Sanders, B. R. L.; Cleo Davis and Mrs. Moore, Group Cap-

Columbus and M. S. C. W.

During the week of October 13-18 the Annual B. Y. P. U. Training School was conducted at Columbus for the B. Y. P. U.'s of Columbus and the B. Y. P. U.'s of M. S. C. W. One of the best schools we have ever had there was a result of the week's work. The attendance was good and the interest fine. The work for the college girls was held at the "Baptist Workshop" and seventy-five girls were enlisted in the three classes during the week. Six classes were taught at the First Church each evening with an attendance of over a hundred with about a hundred taking the examination the last evening. The success of the week's work was the result of the splendid planning that was done ahead of time by Mr. H. M Pippin, Educational Secretary at First Church, and Miss Irene Ward, Student Secretary at M. S. C. W.

Slate Springs Organizes Senior Union

Mrs. W. L. Cobb, sponsor of the newly organized Senior B. Y. P. U. at Slate Springs, reports the organization. In reporting the unions beginning she asks for tracts for the different officers, realizing that the very first thing an officer needs to do is to find out what his duties are. We congratulate these young people on having a sponsor that will help them do their best work and we hope soon to have a report of their activities.

Spell It TWO

We have had a lot to say recently about the figure TWO and we still maintain that a part assigned to a B Y. P. U. member is worth the effort it takes to get up at least the Philadelphia Church. Union was a two minute speech; therefore, we urge every leader and every member to take seriously this most important phase of their B. Y. P. U. work and make it count for the most.

> A meeting of the General B. Y. P U. Organization of Rankin County was held on Sunday afternoon, October 27th, at Mountain Creek. Over two hundred persons were present; the attendance more than doubled that of the last conference.

The Intermediate and Junior B. Y. P. U.'s of the county presented a

splendid and a very inspiring program.

"Efficiency" banner was An awarded the Pearson Intermediate-Junior B Y. P. U., and an "Attendance" banner will be awarded Briar

The next meeting will be held at Briar Hill on the fourth Sunday of January. The conference will last all day, the Seniors having charge in the morning and the Intermediates and Juniors in the afternoon.

Kathryn Casey, Sec.-Treas.

NOTICE OF TRUSTEE'S SALE

By virtue of authority conveyed to me as Substituted Trustee, a record of my substitution being duly recorded in Deed Book No. 229 at Page 27 of the records in the Office of the Chancery Clerk at Jackson, Mississippi, in a Deed of Trust executed on the 15th day of October, 1928, by Abram Fort to secure an indebtedness to Freeland Gale and which said Deed of Trust is recorded in Mortgage Book No. 215 at Page 83 of the Records of Mortgages of the First Judicial District of Hinds County at Jackson, Mississippi, said Deed of Trust having been subsequently assigned by the said Freeland Gale to J. M. Hartfield, the assignment being recorded in Deed Book No. 229 at Page 20 thereof of the records in the Office of the Chancery Clerk at Jackson, Mississippi, I will, on the 29th day of November, 1929, at the front door of the Hinds County Court House at Jackson, Mississippi, within legal hours, sell at public auction for cash to the highest and best bidder the follownig described land situated in the First Judicial District of Hinds County, Mississippi,

"Two (2) acres in the middle part of the W½ of the NE¼ of the NW¼ of Section 20, Township 6, Range 1 East, being the same land conveyed to me by J. and B. Hart by deed recorded in the Office of the Chancery Clerk of Hinds County at Jackson, Mississippi, in Deed Book No. 92 at Page 366."

I will convey only such title as is vested in me as Substituted Trustee, which is believed to be good.

Signed, published, and posted as is required by Law, November, 7th, 1929.

> E. D. KENNA, Substituted Trustee.

Friends over the state will be interested to learn that Dr. Ross Epting Anderson, of Jackson, has moved his office to Suite 515, Standard Life Building, the handsome new, twelve story building that has recently been eracted just on the east side of the governor's mansion. Dr. Anderson has purchased the instruments, fixtures, and complete office equipment of the late lamented Dr. Ernest Posey, well known eye, ear, nose and throat specialist.

Dr. Anderson, who is the son of Mr. and Mrs. Walter Anderson of Booneville, is a graduate of Mississippi College, Class of 1918. He is also a graduate of the University of Mississippi and Tulane University of New Orleans.

Jack: "A hydrant, a cabbage, and a tomato ran a race. Which do you think won?"

Jim: "Don't know; which!"

Jack: "The cabbage came out ahead, the tomato is still to catchup, while the hydrant is still running." -Congregationalist.

McGinty's Book-

"FROM BABYLON TO BETHLEHEM"

Just published by Sunday School Board, Southern Baptist Conven-

THE AUTHOR C. LAMAR McGINTY, Th.D., D.D.

Professor in Old and New Testaments in the Baptist Woman's Missionary Union Training School, Louisville, Kentucky. Formerly for seven years with Mercer University.

THE BOOK

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Interbiblical History

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your druggist does not have it send \$1.50 to G. M. Gordon Drug Co., Dallas, Texas.

DO IT YOURSELF

Let me congratulate you upon and thank you for your very striking editorial on "Passing the Buck." After a close practical study of the situation, I am very sadly forced to the conclusion that one of the last things a great many so-called Missionary Baptists desire is a really genuine missionary opportunity. If this were not the case I do not think we would see so many Missionary Baptist churches selling out their property and vacating the downtown field just as the missionary opportunity is brighter than ever.

One of the most discouraging conditions in New York is the fact that while great hosts of people have moyed into the down-town district a large number of churches, some of them Baptists I am sorry to say, have moved out.

When we started our daily Noon Prayer Meeting and the practical work connected with it, over fifteen years ago, Mr. C. P. J. Mooney, the famous editor of the Commercial Appeal, encouraged me very much in a conversation one day as we sat together in his office talking over the work of Central Church. He slapped me on the knee and said, "Ben, its no use talking—you can't do benevolent work and leave out the spiritual."

I help as far as I can the work of the Community Fund, etc., but I have been saddened the last fifteen years as I have seen so many Baptist church members who seem to be able to satisfy their own conscience simply by the contributon to that fund, seemingly overlooking the tremendous spiritual opportunity which comes in a close personal touch with people in a time like that, and which can come in no way except through the personal touch.

It is sad to say there are too many so called Missionary Baptists who like the skeptical disciples on the sea of Galilee say "send them away," send them to the rescue missions, send them to the Salvation Army, send them to the Community Fund, send them to the Associated Charties. I am thoroughly convinced that there would be no need of rescue missions, Salvation Army, Cmmunity Fund, or any of these institutions if New Testament churches had stayed on the New Testament basis, instead of modeling their work on a worldly basis.

Jesus is still saying to His people as He said on the shores of the sea of Galilee, "They need not go away." There is always enough where He is. As Dear Gordon, of Boston, used to be fond of saying, "Our glorious Lord is not impoverished." He has demonstrated this to us in a wonderful fashion in the last fifteen and a half years, during which time we have served more than 700,-000 free meals, have spent thousands of dollars otherwise helping people in trouble, and yet have never taken a collection for this work, or made a personal solicitation of any one except the Lord.

I repeat—He is still saying, "They need not go away. Give ye them to eat." BEN COX.



SCOTT COUNTY ASSOCIATION

Reverend M. C. Hughes and his flock at Bethlehem church, seven miles south of Morton, proved to be hosts "par excellence" when they entertained the Scott County Baptist Associatoin on October 23-24. The building was practically filled at each service and a fine spirit prevailed from the beginning to the end. We were impressed with the fact that a midweek appointment for this gathering is far preferable to a week end meeting which tends to disrupt the Sunday services and at the same time offer a Sunday picnic to our young people.

The ministers attending the associational meeting are M. C. Hughes, J. L. Hughes, G. S. Jenkins, W. L. Meadows, R. L. Wallace, J H. Street, G. W. Nutt, D. W. Moulder, Bufkin, and Dr. P. I. Lipsey.

We believe we had the best moderator that any association could have in the re-election of Reverend W L. Meadows, pastor of Morton Church. His helper as a very efficient secretary was Reverend J. H. Street, who is now pastor at Harperville. The introductory sermon was preached by Reverend M. C. Hughes from the text, "We are Laborers Together With God." It was most appropriate and showed thought and study in the preparation

After the noon hour Reverend G. S. Jenkins read a report on Mission, but yielded his time for discussion to our guest, Dr. P. I. Lipsey.

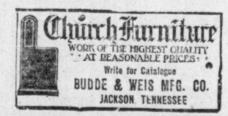
Dr Lipsey spoke with great earnestness on the cooperative program, showing us so clearly our neglect of duty, our need of a better grade of religion, and making an urgent appeal to rescue those who are without, not merely sing "send the light, let it shine from shore to shore," and go steadily backward in our gifts as we quote "the tenth is the Lord's, honor the Lord with thy substance."

The discussion by Brother Jenkins was sound and forceful as his talks always are.

Brother Moulder emphasized the fact that we take too much vacation and do not stay on the job. The entire program for the day showed more an evangelistic spirit, we thought.

The writer was not present at the evening service, but was told that the interest in B. Y. P. U. and S. S. work made the program complete.

On the second morning of the Association a report on Ministerial Aid and Annnuity was read and discussed by Brother Moulder. He spoke of the hardships of the pioneer days, and now that the greater



opportunities of today bring greater responsibilities. Brother Nutt's talk advised preachers to join the Annuity plan, thinks it the best insurance a minister can carry. In the discussion continued by Mr. Kent an objection is expressed as to preachers being in business, believing that churches should pay them sufficient salary to allow them to give all their time to the work to which they are called.

A report on the Orphanage was read by Brother Bufkin. He urges the preparation of the home for the reception of more children. Our new superintendent of the Orphanage was present and stated some interesting facts regarding his work.

The report on the Baptist Hospital was prepared and discussed in "round-table" form by Mrs. Jeff Kent, M. C. Hughes, J. L. Hughes, J. K. Huff, and D. W. Moulder.

Brother J. L. Hughes read report on missions

Reverend G. S. Jenkins reminded us that State mission work is the most important that can be discussed at this time, and that "we are cutting down State Missions and doing nothing to build up the base. If we do not take better care of the base, we are going to fail in the emergency fund."

Brother Moulder spoke feelingly of the gratitude Mississippi Baptists should feel toward Dr. Gunter for the efficient manner in which he has managed the finances.

A report on Christian Education was read by Brother Street. In his discussion he said, "Our schools are representative of our Baptist life. If we want the schools better, let's be better. Let's not knock our schools. Don't kill the boy because he is not what he should be-pray for him. If Christianity is to make any appreciable impact upon civilization of today, it must make large use of education. Civilization is moulded by the educated classes. The means of shaping and directing are in our hands. If we are to have a share in making or modifying the life of the twentieth century, we must equip men for business. It is to this end that denominational schools are dedicated." This was further discussed by D. W. Moulder, J. L. Hughes, and J. K.Huff. Mr. Huff urged loyalty to denominational schools, reminding the body of the church covenant where we promise to educate our children religiously He also made a clear explanation of the \$100,000 campaign to pay indebtedness of colleges.

The last session was a full one, but the assembly did not seem impatient in the least and practically all remained until the close. The report on Publications was impressive as prepared by Brother Moulder of Clarke College, "As a Man Readeth so He Thinketh" was the theme. Woman's Work was interestingly reported on by the County Superintendent, Mrs. O. O. Austin, who was re-elected for the coming year.

We were privileged to have Miss Margaret Lackey with us and she always brings a great message. She referred to the beautiful spirit existing in the meeting. We wish that we might publish every word of her talk as she emphasized the magnifying of the church—all members doing their own part in carrying on the work, urging the importance of training our young people for service. This can be done through the full graded Union. Brother Meadow's prayer for Woman's Work was impressive as were his timely remarks that interspersed the program from beginning to end.

The reading and discussion of Layman's Work by Mr. W. L. Joyner gave the purpose of this phase of our work, and stated that our indifference is the pastor's problem. Mr. Finley's interesting talk on Stewardship gave his own experience as a tither. This was continued by Messrs. Davis, Pace, and Kent.

The next session of Scott County
Association will be held with the
church at Lake. Pastor J. H. Street
being elected to preach the sermon.

—Mrs. Jeff Kent, Reptr.

JEFF DAVIS COUNTY BAPTIST ASSOCIATION

Jeff Davis County Association met with Phalti Baptist Church last Friday and ran thru Sunday. Every church in the County was represented. Rev. J. C. Buckley was reelected moderator, and Rev. J. B. Quin was elected associate moderator. Bros. L. C. Burkett and J. M. Fortenberry were reelected clerk and treasurer respectively. Dr. R. B. Gunter of the Convention Board preached the Associational sermon and it was great preaching.

The following visitors were present: Dr. S. S. Work, Bro, R. F. Bass, representing the Woman's College, Rev. A. L. Obriant and Prof. C. C. Chapman representing the Lebanon Association, Rev. B. E. Philips representing the Lawrence County Association. Rev. A. S. Johnston representing the Covington County Association, and also pastor of Phalti Church

Reports were read and spoken to by the following messengers and visitors: Christian Education, L. C. Burkett, R. F. Bass, J. B. Quinn and A. L. Obriant. Ministerial Education, C W. Black. Ministerial Relief and Annuities, C. V. Sutton. Woman's Work, Miss Esther Sinclair, A. S. Johnston. Stewardship, J. O. Buckley. Religious Literature, J. B. Quin, A. S. Johnston. Orphanage, Henry Fortenberry Hospitals, A. S. Johnston. Social Evils, Prof. C C. Chapman. Church Discipline, J. M. Fortenberry. Sunday School and B. Y. P. U. Work, H. C. Lane, J. B. Quin and L. C. Burkett. The preaching on Sunday was done by Rev. J. O. Buckley in the morning and Rev. J. B. Quin in the afternoon. It was of high order.

The hospitality of the people of Phalti was great and much appreciated by all. As a whole the Associatin was above the average. The next session will be held with the church at Carson at 10 o'clock on Friday before the fourth Sunday in October 1930.

-One Who Attended.

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REVIVAL AT PHEBA

The revival at Pheba Baptist church was a great help to all those who were present. Everyone was revived in the inner man as was shown in a testimony meeting at the last service. Interest increased from the beginning

Brother H. T. Tully, from Birmingham, Ala., brought the messages each day. He spoke out of his heart the messages God gave him. Brother Tully possesses a wonderful altruistic spirit as was expressed in his preaching, his efforts to reach the lost, enlist the unenlisted, and bring pastor and church closer together. Starts Hens Laying As brother Tuly mixed and mingled with the people he endeavored to share with them their burdens and joys, to assist them in solving their problems and to lead the lost from darkness to light. Brother L O. Cummings led the song services and did it well. He was in the song and preaching service with his whole heart. To a very great extent this earnestness on the part of brother Cummings and his choir accounts for the success of the meeting. Others were ready for service in prayer or personal work at anytime.

There were five additions to the church by letter, and much good

We rejoice over our revival and hope we shall have reason to rejoice even more third Sunday in August and the ten days following when brother Tully shall return to us.

-R O. Bauhston, pastor.

CLEVELAND

We are just beginning our second year here in Cleveland, and we are much encouraged over the outlook. During the past year there has been a substantial increase in the

The Team's Best Friend



It takes a powerful antiseptic to soothe bruises and sprains. Dr. Tichenor's Antiseptic penetrates, swiftly allays t and reduces swelling. Where the skin is broken-the Danger Spot -this safe germicide guards against infection and helps to heal. Protects a million homes.



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Children, 5½x8. Or 50

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LET your children make companions of world's most beautiful pictures. Culture, happiness and beauty will be added to their lives.

Use them in the Sunday School Send 15 cents for Catalogue of 1600 Illustrations The Perry Pictures Bors 10, Malden, Mace

Here's a New Way to Get Eggs in Winter. Costs Nothing to Try

Mrs. C. H. Wagner, Milwaukee, Wis., has a real idea for chicken raisers who

are not getting eggs. She says:
"On Nov. 1st, our 150 pullets were
not laying. I gave them Don Sung and got 364 eggs in the next 3 weeks; sold \$75 worth in December, and \$100 worth in January. The birds were strong and healthy all winter, and cackled like it was

healthy all winter, and cackled like it was spring."

Don Sung, the Chinese brand of tablets which Mrs. Wagner used, are opening the eyes of chicken raisers all over America. These tablets can be obtained from Burrell-Dugger Co., 234 Postal Station Bidg., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding 3 times as much). Don Sung is positively guaranteed to do the work or money refunded, so it costs nothing to try. Now is the time to start giving Don Sung to your hens, so you will have a good supply of tesh eggs at winter.

membership and all departments of the work have been strengthened and are better organized for a larger advance during the coming year. We are just now in the midst of a campaign to pay off all indebtedness and this is meeting with much

On last Friday evening, we had a very interesting service, President Kethley of the Delta State Teachers College and Mr. W. B. Woodyear were ordained as deacons, Rev. G. S. Jarman ,of Ruleville, preached the sermon, and Rev. J. E. Kinsey, of Merigold, delivered the charge.

October was set aside as Enlistment month and November will be Loyalty month. The attendance at all the services is fine. Especially do we rejoice in the fine spirit among the Baptist students at the College. They are young people who can be depended on.

One of our boys, now a student at Mississippi College, James Carpenter, preached for us last Sunday. His message was greatly enjoyed by all. This church is greatly interested in Jimmy and feels that God has a great service ahead for him.

Fraternally,

-I. D. Eavenson.

NEWS NOTES

October 29, 1929.

Fine Report

The adult department of Merkel, Texas, that has been Standard all this year and for three quarters last year, sent in reports for the classes of the department, at one time. The Alathean class composed of 13 Adult women was 100% in attendance from April to October first. Only one was absent at the business meetings during that time and the preaching attendance was

almost as good! The two men's classes each have 20 members. During the fourth quarter, one of these classes had perfect attendance upon the depertment and perfect attendance at the preaching service! The other class had one absent at the class and averaged 80% at the preaching service. The other two classes in the department also ranked high. 90% of the teachers and officers attended the Monthly Workers' Council. That's a great record! Another Standard Department

When the First Church of Joplin, Missouri, had the picture made of their Adult department for SUN-DAY SCHOOL YOUNG PEOPLE AND ADULTS they were able to say "Our department has almost reached the Standard By the tim: the picture was off the press, they had become Standard. That's the way to reach any goal-keep push-

Six Months Gone

Six months of the Standard campaign are now gone. Yet the better half remains. Watch next week for the showing of the results of the first six months. Between now and then, check up and see if your department, if your class could not take some strides in the direction of being Standard. If you do not have a Standard of Excellence, or some literature regardnig the attaining of the Standard, write the Young People's-Adult Department, Baptist Sunday School Board, Nashville, Tennessee.

Like Some Merchants

"Yassuh," said Link, "business very good. Done bought a pig fo' ten dollars, traded pig fo' a barrer, barrer fo' a calf, calf fo' a bicycle, an' sol' de bicycle fo' ten dolars."

"But yo' don' make nothin,' Link!" "Sho' 'nough, but look at de business ah been doin'."--Montreal Star.

(Continued from page 11)

classed Hillman as among the very best in the atmosphere of righteous-

Womans College

For the past two months there has been a contest between the B. Y. P. U.'s to see which one could maintain the highest record during the time. Much interest was manifested, and this contest was cer-

tainly a desirable incentive for were not the three B. Y. P. U.'s with the higher scores to be entertained with a social on Saturday night of the second of November? And were not boys to be there? Yes, boys, the ones whom the girls wanted, too, for even the poor little freshmen could have her best sweetie there that night. Those B. Y. P. U.s who won were Winnie D. Bennett, A. L. O'Briant, and J. L. Johnson.

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Church and Sunday School **Furniture**

Seed For Special Catalogue The Southern Desk Co. Hickory, N. C.

Guaranteed Life Income On Gifts

The RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION pays life incomes (annuities) on conditional gifts. In the cases of elderly persons these annuities are based on a rate greatly in excess of the interest earnings on first class securities. Donors are freed from all care of investments and expenses incident thereto, and are guaranteed against all possible losses on such investments. These contracts enable benevolently disposed persons to administer on their own estates. Thus they may give while they live and live on that which they give. The Endowment and Reserves of the Board amounting to nearly three million dollars support these contracts.

Are you interested? Write to-

The Relief and Annuity Board of The Southern Baptist Convention

Thomas J. Watts, Executive Secretary, 1226 Athletic Club Building, Dallas, Texas.

FOR THE PAYMENT OF OUR DEBTS . . . FOR THE PRESERVATION OF OUR INTEGRITY

Here is the whole story

of the Mississippi Baptist Emergency Program

The Situation at a Glance

The actual amounts which will be due and payable by the Mississippi Baptist Convention on December 1, 1929, are as follows:

Bonds, maturing December 1, issued by the Convention (proceeds given to Mississippi College for endowment)	000.00
Semi-annual interest on bonds issued by the Convention	650.00
Note, held by the Banks, representing money borrowed by the Education	,000.00
Interest due on the above note	479.17
Polonce on support fund quaranteed by the Convention to Mississippi-	,500.00

\$100,000 is the least amount which we can honorably expect our creditors to accept on December 1, as the whole sum will be due on that date, and they have expressed a decided preference that the entire amount be paid at that time.

THEN LET'S RAISE THE FULL AMOUNT NOW, \$142,629.17, AND DISCHARGE THE WHOLE OBLIGATION IMMEDIATELY.

LAWRENCE T. LOWREY, General Director.

HOW.

The Obligation
Was Incurred

WHY

The Debt Must Be Paid Now

TEN YEARS ago the standardization of our Baptist Colleges in Mississippi became an acute problem. Our diplomas were being discounted and our graduates were suffering embarrassment. Something had to be done if Mississippi Baptists were to remain in the field of education.

Productive endowment of \$500,000 as a minimum is the basic requirement of the college standardizing agencies. Only one of our four colleges had any endowment whatsoever—Mississippi College with \$250,000. Fully to meet the requirements for all the colleges would have meant raising \$1,250,000, a seemingly impossible task. In round figures the denomination was

In round figures the denomination was contributing to education at that time \$100,000 per year. Acting to meet the requirements the Convention at Grenada in 1922 adopted a plan of floating a \$250,000 bond issue for Mississippi College, bringing the endowment of "The Old Reliable" up to \$500,000. The Convention also allocated \$10,000 each to Blue Mountain College and Woman's College, and \$5,000 to Clarke Memorial College for current expenses to enable them to get ready for standardization.

Retirement of the bonds, payment of interest thereon, and payments of these allocated amounts were to be made from the contributions to Christian Education through the Mississippi Baptist cooperative program.

T THE meeting of the Southern Association of Colleges in Memphis in 1924 it was agreed to admit to "A Grade" standing denominational colleges which possessed \$300,000 in endowment, provided the denomination supporting such institution would guarantee and pay annually to the college an amount equal to the interest at 5 per cent on \$200,000—this to continue until such institutions had a reasonable time to increase the endowment to the minimum requirement of \$500,000.

minimum requirement of \$500,000.

On the strength of this ruling it was suggested to Blue Mountain College and Woman's College that if they would raise among their friends \$200,000 each, the Education Commission would recommend to the Convention the floating of \$100,000 in bonds for each college to make up the \$300,000 required per college.

Each college raised its \$200,000 and the Convention then voted the issuance of the bonds as agreed.

Thus within a short time there had been added to the permanent funds of Baptist Colleges in Mississippi a total of \$1,000,000, in the form of bond issues and in the form of the following gifts:

\$125,000 from the General Education Board of New York to Mississippi College; \$54,000 from Mr. Crawford Johnson, of Birmingham; \$73,000 from Mr. B. B. Jones; \$75,000 from citizens of Hattiesburg; \$30,000 from citizens of Blue Mountain; \$25,000 from college students in Mississippi; \$10,000 from Mr. L. O. Crosby, of Picayune; \$10,000 from Mr. and Mrs J. M. White of West Point; other sums from graduates and former students of the four colleges.

As a result, Mississippi Baptists have in their possession great permanent assets which they would not have had if the educational program had not been projected.

WEVER, for the last four or five years the contributions of Mississippi Baptists to the cooperative program have steadily declined. This decline has necessitated going to the banks and borrowing money to meet the obligations of Mississippi Baptists. The amount so borrowed has reached the sum of \$85,000. In addition, \$35,000 of the bonds mature on December 1 with accrued interest thereon, and no money on hand with which to pay.

The immediate friends of the colleges proved their loyalty by raising their share of the funds sought. The friends of education in other states have been generous. The Southern Association of Colleges has shown its friendship and sympathy by granting every request we have made and by admitting our three four-year colleges to "A Grade" ranking and membership.

The bond issues were floated by the State Convention, composed of messengers from the churches. The banks accepted the word of the State Convention for notes. Now it remains for the rank and file of Mississippi Baptists to do their part.

There has not been a single hitch so far, but we cannot go any further without discharging our obligations. Our good name must be preserved, our credit must not suffer, a worthy Baptist pride must be upheld. In short, we must make this Mississippi Baptist Emergency Program a success—"for the payment of our debts... for the preservation of our integrity."

News of the Emergency Program

DON'T MISS IT!

To all members of the organization being formed for the Mississippi Baptist \$100,000 Emergency Program—please don't fail to attend the Baptist Convention at Canton on November 13.

There you will learn all details of the Program, and receive inspiration which will be of immeasureable value in helping you do your share to make this campaign a success. Please don't miss the Convention.

A MARVELOUS RECORD!

"The Baptists of Mississippi are a debt-paying people. There is no record, so far as we know, of a single default on any obligation ever issued by any Baptist church or any denominational agency in this state. The pledged word of the Baptist State Convention has ever been as good as the best security the market affords."

-O. B. TAYLOR.

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